

92036012

# SATISFACTION OF MORTGAGE

First Presbyterian Church of Crown Point #458699 AKA

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

FIRST PRESBYTERIAN CHURCH OF CROWN POINT, INDIANA

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

14TH day of SEPTEMBER, 19 90, amounting to the sum of \$ 64,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page N/A 124932

LOT 10, GREENMEADOW MANOR, UNIT 4-C, AS SHOWN IN PLAT BOOK 42, PAGE 5, IN LAKE COUNTY,

INDIANA.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 29TH day of MAY 19 92

This Document is the property of  
Indiana Federal Savings And Loan Association  
the Lake County Recorder!

By Jon C. Taylor

Title JON C. TAYLOR - ASST. VICE PRESIDENT

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, JANE SZOKE a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASST. VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of MAY, A.D. 19 92

Notary Public Jane Szoke JANE SZOKE

My Commission expires 12/5/93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR BY: MC



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 4 1 21 PM '92  
ROBERT S. HILLAND  
RECORDER

90°  
ct