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First American Title Insurance Company
5285 Commerce Drive
Crown Point, IN 46387

SATISFACTION OF MORTGAGE

92035061

THIS CERTIFIES, that a certain Mortgage executed by James M. Lanning and Alice Sue Lanning, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of June 19 78 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 476491 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of April, 19 92.



Attest:

Tina Margeas
Tina Margeas Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 4 2 07 PM '92
ROBERT
LAND

STATE OF INDIANA)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of April, 19 92, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10/3/93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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**Document is
NOT OFFICIAL!**

Part of the Southwest 1/4 of the Northwest 1/4 of Section 24,
Township 35 North, Range 3 West of the 2d P.M., described as
follows: Commencing on the West line of said tract at a point
240 feet South of the Northwest corner thereof and running
thence South 160 feet, thence East and parallel with the North
line of U.S. Highway #30, 500 feet, thence North and parallel
with the West line of said Southwest 1/4 of the Northwest 1/4
162.14 feet more or less to a point 240 feet South of the
North line of the Southwest 1/4 of the Northwest 1/4 of said
Section 24, thence West 500 feet to the place of beginning in
Lake County, Indiana.



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