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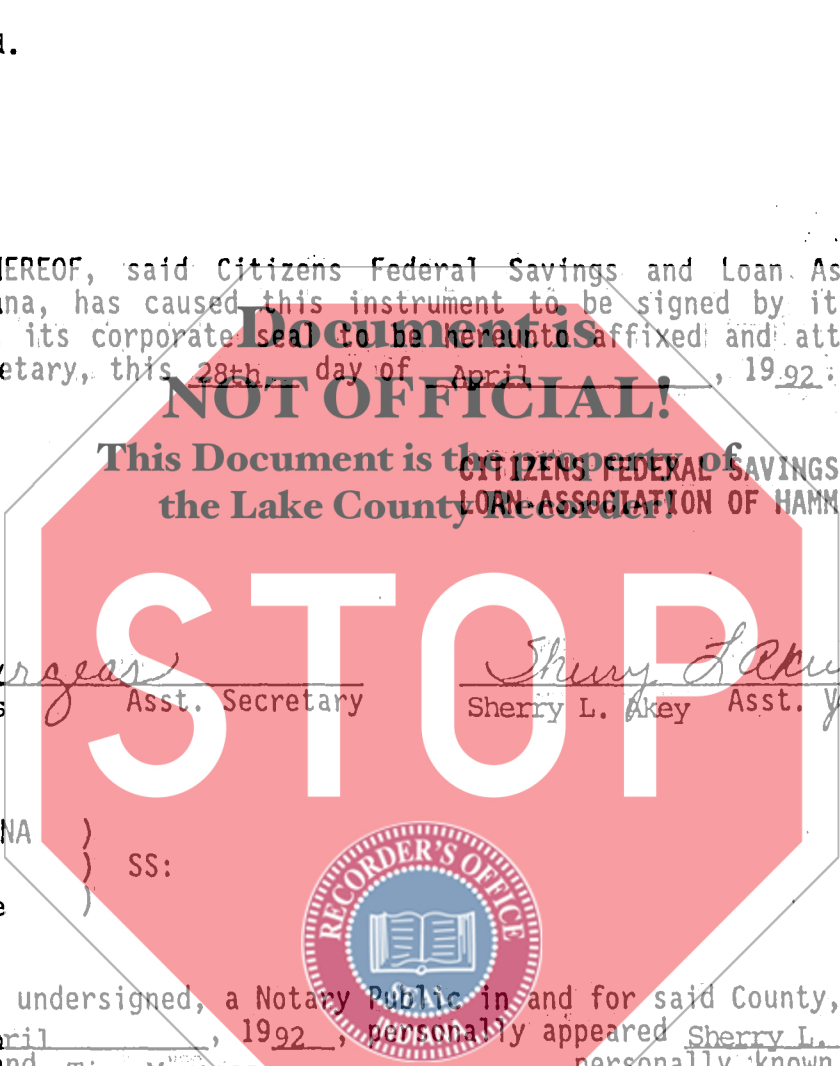
92035056

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by James M. Lanning and Alice Sue Lanning, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of March 1990
in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 092133 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of April, 1992.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 4 12 07 PM '92
ROBERT REEDER

Attest:

Tina Margeas
Tina Margeas Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of April, 1992, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arjana Voss
Arjana Voss Notary Public

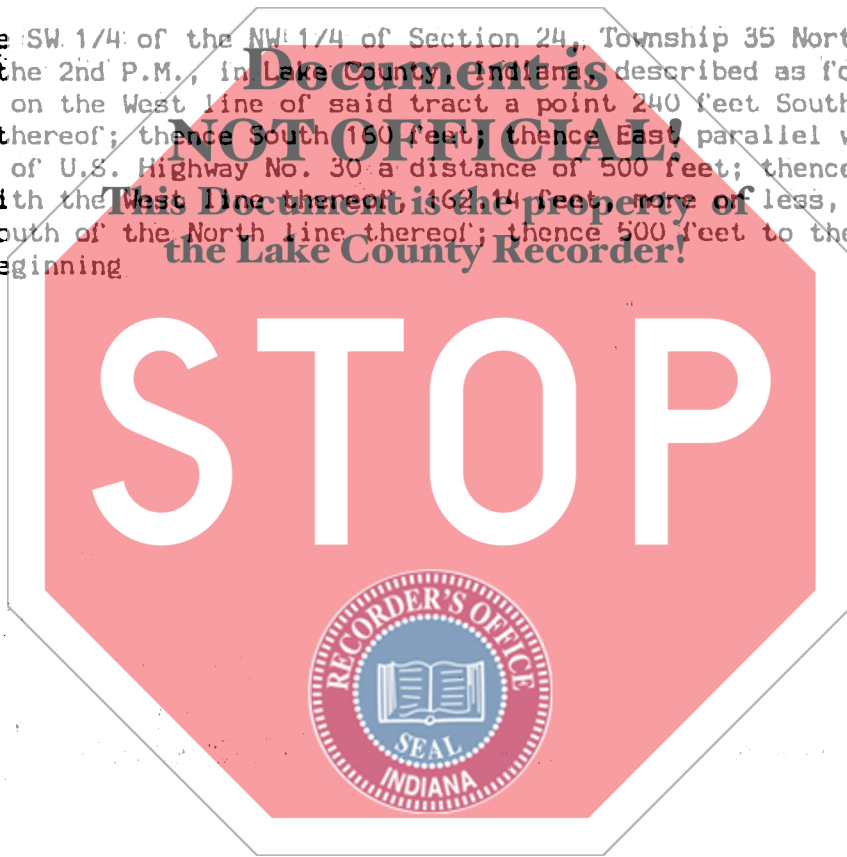
My Commission Expires 10/3/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

900
FA
60007

Part of the SW 1/4 of the NW 1/4 of Section 24, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing on the West line of said tract a point 240 feet South of the NW corner thereof; thence South 160 feet; thence East parallel with the North line of U.S. Highway No. 30 a distance of 500 feet; thence North parallel with the West line thereof, 162.14 feet, more or less, to a point 240 feet South of the North line thereof; thence 500 feet to the point of beginning.



ANT