

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411
92055551

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46302

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Countrywide Funding Corporation, First Federal Savings Bank of Indiana's entire title and interest in and to that certain Real Estate Mortgage dated, June 3, 1992 executed by THOMAS M. PAVLOVICK and LAURA S. PAVLOVICK to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number _____ in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE Conty, State of IN, described as follows:

LOT 51 IN BRIARWOOD, UNIT NO. 2, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR 920355930
SEE DOC. #

More Commonly known as 961 CHEROKEE COURT, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 3rd day of June 1992.

[Signature]
Craig S. Pratt, Assistant V.P.



[Signature]
Milos Torbica, Assistant V.P.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of June, 1992, came Craig S. Pratt, & Milos Torbica, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

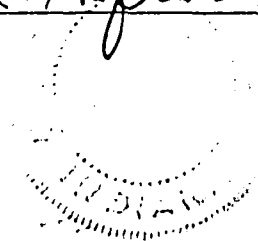
Witness my hand and official seal.

My Commission Expires: 8-12-94

County of Residence: Lake

This Instrument was Prepared By: Sherry Frazier

[Signature]
Susan R. Hofstra



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