

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
8204 COLUMBIA AVENUE

MUNSTER, IN 46321

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
1000 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

FA-5239

#6 92035914

THIS CERTIFIES, That a certain Mortgage executed by Stanley L. Palmer and Sara A. Palmer, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 24th day of August, 19 79 calling for \$ 58,000.00 and recorded in Mortgage Record No. 547293 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released!

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 27th day of May, 19 92.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski President

Attest:

By Linda L. Baker Assistant Secretary



ROBER RECORDED
JUN 4 12 05 PM '92
FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 27th day of May, 19 92 Personally appeared David A. Bochnowski and Linda L. Baker personally known to me to be the President

~~President~~ and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/96
"Resident of Porter County"

Prepared By: Patricia J. Mrvan, Assistant Secretary

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