

92035911

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_ Return to:  
 Richard D. Pote & Linda Pote, husband & wife \_\_\_\_\_ First American Title Insurance Company  
 \_\_\_\_\_ 5265 Commerce Drive  
 \_\_\_\_\_ Crown Point, Indiana 46307

\_\_\_\_\_ to \_\_\_\_\_  
 Mercantile National Bank of Indiana  
 on \_\_\_\_\_ 17th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ 1992, calling for \$ \_\_\_\_\_ 20,000.00 \_\_\_\_\_ and recorded

In Mortgage Record No. \_\_\_\_\_ 022627 \_\_\_\_\_ page \_\_\_\_\_ Lake \_\_\_\_\_ County, State of \_\_\_\_\_  
 Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ s \_\_\_\_\_ and seal \_\_\_\_\_ s \_\_\_\_\_ this \_\_\_\_\_ 1st \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 1992

\_\_\_\_\_ Mercantile National Bank of Indiana  
 \_\_\_\_\_ Sandra K. Lawler, Asst. Vice Pres.  
 \_\_\_\_\_ Scott Angel, Asst. Cashier

State of Indiana \_\_\_\_\_ Lake \_\_\_\_\_ County, SS. \_\_\_\_\_ 1st

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 1992 personally appeared before me \_\_\_\_\_ Sandra K. Lawler, Asst. Vice Pres. and Scott Angel, Asst. Cash. of the Mercantile National Bank of Indiana \_\_\_\_\_ acknowledged the execution of the annexed satisfaction of mortgage.

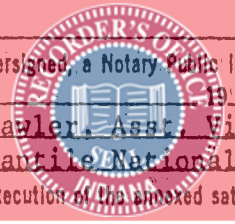
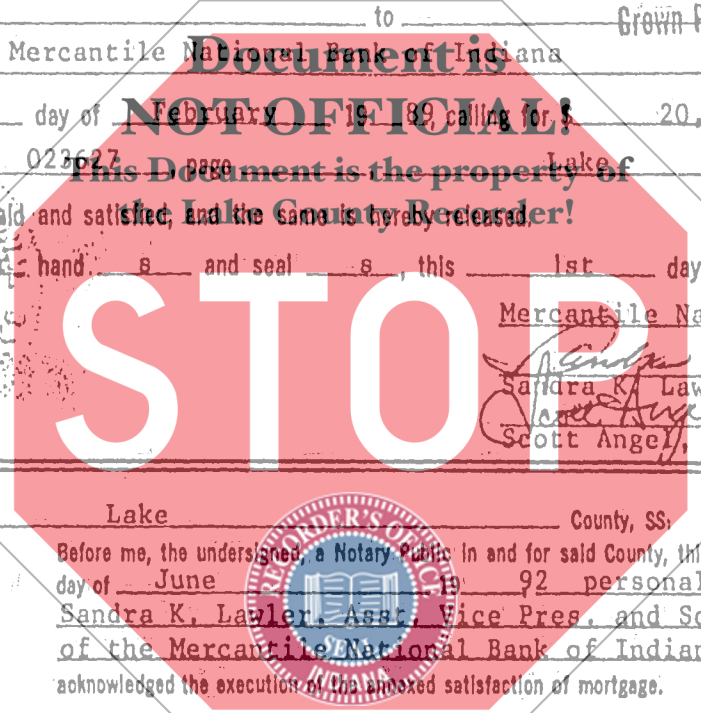
Witness my Hand and official seal.

\_\_\_\_\_  
 Linda Harwood Notary Public.  
 My Commission expires \_\_\_\_\_ 10/9/94

This Instrument prepared by: G. Kottka

COUNTY OF RESIDENCE: LAKE

7/10  
 FA



FILE FOR RECORD  
 ONE COUNTY