

PREPARED BY:

SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

AND WHEN RECORDED MAIL TO
NATIONAL CITY MORTGAGE CO.

92035008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992
executed by FRED M. SMYTH, SR.

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, Indiana 46307

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is: 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in:

State of INDIANA

LOTS 23 AND 24 IN BLOCK D4 IN MANUFACTURERS ADDITION TO HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 23, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 4 12 04 PM '92
ROBERT RECORDER
AND

Commonly known as:

6748 MONTANA AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 29, 1992

STATE OF Indiana
COUNTY OF Lake

LAKE MORTGAGE COMPANY, INC.

On May 29, 1992 before me, the
(Date of Execution)

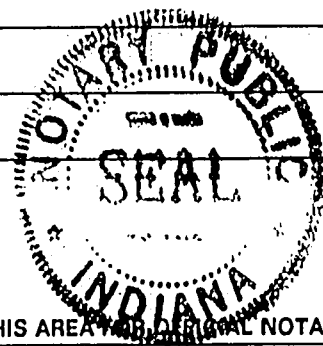
BY: Karen L. Williams
ITS: Asst. Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Asst. Vice-President
and Susan M. Bristow
known to me to be Secretary

BY: Susan M. Bristow
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Paulette M. Binkley Lake County, IN

My Commission Expires 3-28-94

(THIS AREA FOR ORIGINAL NOTARIAL SEAL)

700
FA