FILED

MAY 2'9 1992

JONES, HUFF & PALMER
550 & Jefferson
P.O. BOV 540
PLYMOUTH IN.
46563

auxa n. antoni

AMENDED LIMITED PARTNERSHIP CERTIFICATE OF CROWN POINT STEAKHOUSE, LTD. (f/k/a CROWN POINT PONDEROSA)

The general and limited partners of Crown Point Steakhouse,

Ltd., f/k/a Crown Point Ponderosa, (both Indiana Limited
Partnerships), hereby according by targixing their signatures hereto that the following facts are true:

- 1. This Timeted pure resistion as a county Recorder!

 name of Crown Point Ponderosa and that the name of the limited partnership has now been changed and shall hereafter be known as Crown Point Steakhouse, Ltd. This partnership shall exist for ten (10) years from the date of its inception (unless terminated earlier pursuant to Artixle IX of the Limited Partnership Agreement) and its only principal place of business shall be in Crown Point, Indiana.
- 2. Each limited partner has contributed \$20,000.00 in cash and no further contributions are anticipated. The contribution of each limited partner shall be returned from the profits of the partnership as outlined in Sections 4.3 and 4.4 of the Limited Partnership Agreement.
- 3. No limited partners may assign their interest to another person nor may a limited partner admit an additional limited partner without the prior written consent of the general partner.

STATE OF TREASAL/S.S.NU LAKE COUNTY FILED FOR RECORD No limited partner has priority over any other limited partner as to contributions or as to compensation nor can any limited partner demand and receive property other than cash in return for their contribution.

- general partner, Venture Properties Inc. Twithdrew and pursuant to Article VI Tof the Limited Partnership Agreement the limited partners consented to Aka. Courotts Remarkov Coming the new general partner.

 T. A. C. Foods, Inc. is an Indiana Corporation with its principal office located at 1435 N. Michigan Street, Plymouth, Indiana.
- have given a Power of Attorney to Alan R. Collins to sign this certificate and all other recessary and proper documents for the creation, operation and amendment of this limited partnership.

Name and Address

- 1. Hobart and Delores M. Martin Husband and Wife Farm Ferilitzers, Inc. Hamlet, IN 46532
- 2. Rimco, Inc. 1223 N. Center Street Plymouth, IN 46563
- James J. Fritts
 Route 7, Box 31
 Rochester, IN 46975

4. J. Kent Guild, M.D. 10515 Nutmeg Road Plymouth, IN: 46563

5. Gary L. & Evonne A. Aker
14615 12B Road
Plymouth, IN 46563
Husband and Wife, an undivided
1/2 interest, all as tenants in common

Document is

Donald E. & Mary E. Aker
Husband and Wife T OFFICIAL!
P. O. Box 484
Plymouth, This Possument is the property of

T. & Jayne E. Naylor

Husband and Wife,

1062 Nutmeg Trail

Plymouth, IN: 46563

an undivided 1/2 interest

Richard C. & Phyllis A. Alspach Husband and Wife 11391 Maple Road Plymouth, IN 46563 an undivided 1/2 interest, all as tenants in common

8. James D. Brown 434 Holly Road Michigan City, IN

Don Calhoun 150 Woodland Tril Argos, IN 46501 an undivided 1/2 interest

Alan R. Collins
15456 Menominee
Plymouth, IN 46563
an undivided 1/2 interest
all as tenants in common

- 10. Lloyd C. France, M.D. 12339 Plymouth-Goshen Trail Plymouth, IN 46563
- 11. John R. Wraight 10600 Nutmeg Road Plymouth, IN 46563
- Henry C. & Lillin octifient is
 Husband and Wife
 12150 Peach Read OFFICIAL!
 Plymouth, IN 46568 OFFICIAL!
 an undivided 5/8 interest
 This Document is the property of
 Alan R. Colling Lake County Recorder!
 15456 Menominee
 Plymouth, IN 46563
 an undivided 3/8 interest
 all as tenaths in common
- 13. F. J. Collins 15346 Menominee Plymouth, IN 46563
- 14. Thomas G. & Carolyn J. Blackburn
 Husband and Wife
 9449 Collins Drive
 Plymouth, IN 46563
 an undivided 1/2 interest
- 15. Alan R. & Rebecca A. Coll Husband and Wife 15456 Menominee Plymouth, IN 46563 an undivided 1/2 interest

Chris L. & Sharon J. Collins Husband and Wife 15438 Menominee Plymouth, IN 46563 an undivided 1/2 interest all as tenants in common

GENERAL PARTNER
T. A. C. FOODS, INC.

BY: January Resident
Thomas G. Blackburn, its President

Documentinged PARTNERS

This Document is the property of the Lake County Recorder!

Re# 23-4-18

Pt. S. 572. 70 It at W. 54 ac &

Name 2. 373 ac. M/L

Ru # 23-4-21

Pt. b. 572.70 ft. N. W. 3149 De 114 S. 32 T. 35. R. 8 649

L'af Brauer Dam.

Par # 23 - 4-24
In Parc. With
RR P/W W/2 St 14
Se 32 T. 35 R8