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## SATISFACTION OF MORTGAGE

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PERRY J. AND MARGIE E. HERZOG This Certifies, That the debt secured by the certain mortgage executed by ... 25TH to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the . 19.84., amounting to the sum of SEPTEMBER 22,500.00 \_\_\_, said mortgage being recorded in the Recorders Office of \_ County in the State of Indiana in Mortgage Record No. 774650 has been fully paid and satisfied and said Mortgage is hereby released: Document No. \_ THE E PROUBLESCE NOISIVID ANAIGH Parcel 1: The East 100 feet of Lot 56 and the East 100 feet of Lot 55, a Resubdivision of the Resubdivision of Lots 11 to 27, inclusive, Block 5, Lincolnway Farms, Inc., "Green Acres Development" and also a Resubdivision of Lots 51 and 52, Block 5, Lincolnway Farms, Inc., "Green Acres Development", as shown in Plat Book 26, page 35, in Lake County, Indiana. Parcel 2: The East 100 feet of Lot 53, Block 5, Lincolnway Farms, Inc., Plat Book 23, page 14, Lake County, "Green Acres Development" as shown in Indiana. Witness, our hands and the seal of the Con Federal Savings and Loan Association, Hobart, Indiana Vice-President & Assign Cenerary Secretary Treasurer Nagy-Vice President Acknowledgement STATE OF INDIANA COUNTY OF DEBBIE J. LUCAS a Norary Public, in and for said County, Kathleen Kolanowski in the State aforesaid, DO HEREBY CERTIFY that... personally known to me to be the of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION HODER, Indiang a corporation organized pursuant to the laws Karen L. Nagy of the United States of America, and .... \_\_\_\_, personally known to me to be the Vice President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_ Vice-President and Assistant Secretary and Vice President & Secretary Secretary-Treasurer, they signed and delivered the said instruments as Vice President & Assistant Secretary, and \_Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. 29TH day of \_ Given under my hand and Notarial seal this \_\_\_ DEBBIE J. Notary Public 1/29/93 My Commission expires LAKE County Resident of .

This Instrument Prepared By: SUSAN T. KRCMARIC