

167902

TICOR TITLE INSURANCE
Merrillville, Indiana

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Mail tax bills to: **92035763**
10719 GREEN PLACE
CROWN POINT, IN 46307

Tax Key No.: 10-92-10

WARRANTY DEED

This indenture witnesseth that **DEAN H. GREGOLINE**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **JEANNINE MARIE MCMAHON AND RONALD ALLEN COUCH**
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

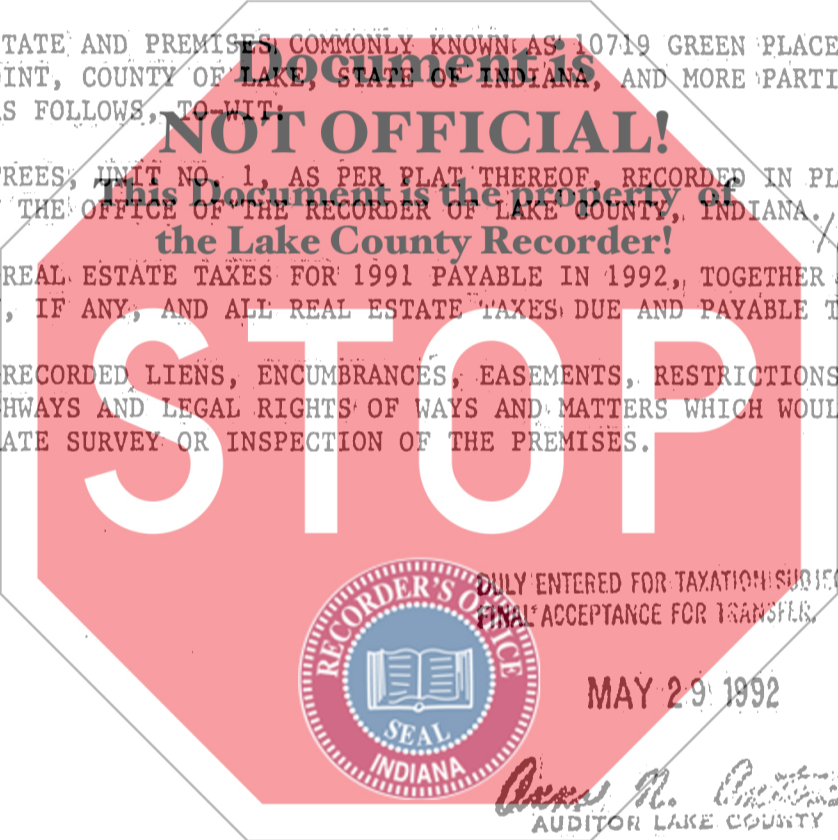
of **LAKE** County in the State of **INDIANA**
for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES, COMMONLY KNOWN AS 10719 GREEN PLACE, IN THE CITY OF CROWN POINT, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 10 IN TREES, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1991 PAYABLE IN 1992, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAYS AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAY 29 1992

James R. ...
AUDITOR LAKE COUNTY

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this **20TH** day of **MAY** 19 **92**
personally appeared:
DEAN H. GREGOLINE

Dated this 20TH Day of MAY 19 92
Dean H. Gregoline
DEAN H. GREGOLINE

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **OCTOBER 2** 19 **93**.

Paula Barrick
PAULA BARRICK
Notary Public

Resident of **LAKE** County.

This instrument prepared by **THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER CROWN POINT** Attorney at Law

INDIANA 46307

700
to

MAIL TO: