STATE OF INDIANA

DL-H 436243 30 05

COUNTY OF LAKE

92035717

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Patricia Saiki, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$71,600.00, executed and delivered under the date of February 12, 1991, by Arvell L. Kellams and wife, Ines R. Kellams (Mortgagors), to the said Administrator as Mortgagee, which said real estate mortgage was recorded on February 12, 1991, as Document No. 91006659, with the Recorder of Lake County, State of Indiana, is hereby released; and, the said Recorder of Lake County, Indiana is hereby requested and authorized to enter of record, the release of said mortgage.

Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORIGAGE to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, Birmingham, Alabama, this 28th day of May, 1992

PATRICIA SAIKI, ADMINISTRATOR

D. R. Bales Supervisory Loan Specialist

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that D. R. Bales, whose name accompervisory Loan Specialist, Birmingham District Office, Small Business Administration is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

STATE OF THREE YAY SLAIN LAKE DOUNTT FILED FOR RECORD

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GIVEN\*UNDER MY HAND and official seal, this 28th day of May, 1992.

Betty N. Brance
Notary Jublic

My Commission expires: November 15, 1992

This instrument prepared by:
E. H. Bixler, IV.
Attorney Advisor
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, AL 35203-2398 ocument is

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

