

MAIL TAX BILLS TO:

JAMES J. MITCHELL  
147 N. JACKSON ST.  
CROWN POINT  
IN 46307

PERSONAL REPRESENTATIVE'S DEED

92035681

James Mitchell and John Mitchell as Joint Executors of the Estate of Juanita M. Mitchell, by virtue of their power and authority granted to a personal representative under Indiana Code proceeding under Unsupervised Administration, and hereby distribute and convey to:

JAMES MITCHELL OF LAKE COUNTY, INDIANA, AND  
JOHN MITCHELL OF LAPORTE COUNTY, INDIANA,  
AS TENANTS IN COMMON AND NOT AS JOINT TENANTS,  
45 003 92011 E.U 003

the following described real estate in Lake County, State of Indiana, more particularly described as follows, to-wit:

The East 146 feet of Lot 4 in Jackson's Division of Commissioners' Addition to the Town (now City) of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 326, in the Office of the Recorder of Lake County, Indiana.

(Commonly known as 147 North Jackson, Crown Point, Indiana)

Subject thereto:

All easements, covenants and restrictions of record. Real Estate taxes for the year 1991 payable in 1992, and all subsequent years.

IN WITNESS WHEREOF, the said James Mitchell and John Mitchell, as Joint Executors of the Estate of Juanita M. Mitchell, have hereinto set their hands and seals this 26<sup>th</sup> day of May, 1992.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 3 1992

*Anna N. Antos*  
AUDITOR LAKE COUNTY



*James Mitchell*  
JAMES MITCHELL

*John Mitchell*  
JOHN MITCHELL

Both as Joint Executors of the Estate of Juanita M. Mitchell, deceased.

STATE OF INDIANA )  
                          )SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared JAMES MITCHELL AND JOHN MITCHELL, as Joint Executors of the Estate of Juanita M. Mitchell, and acknowledged the execution of said deed to be their voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL THIS 26<sup>th</sup> day of May 1992.

*Lauri D. Bass*  
NOTARY PUBLIC

County of residence: Lake

My Commission Expires:

July 18, 1993

RETURN TO: ROBERT L. PRESSLER  
ATTORNEY AT LAW  
427 S. EAST ST  
CROWN POINT, IN 46307

00241

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JUN 3 2 07 PM '92

ROBERT L. PRESSLER  
AND

9-41

