Loan # 01-4097-9		Munster, I	indiana'	46321	
<u>.</u>	SATISFACTION OF MORT	GAGE		3078	
92035596	•		†	404	17
THIS CERTIFIES That a ca	rtain Mortgage executed by JOHN A .	SHTY AND LOR	ንድጥሞሽ ድ		•
husband and wife	Train Wording executed by	DOLL IND BOX	LITA E.	BUIL):	-1
					<u></u> {
DEODI ES DANK A SEDERAL	e PEOPLES FEDERAL SAVINGS AND	LOAN ASSOCI	ATION, no	w known a	s,
1 of	SAVINGS BANK, Munster Indiana, a cor	poration of the U	nited States	of Americ	a, C
on <u>lst.</u> de	y of	. calling for \$ 24	,000.00	<u>2</u>	
and recorded in Mortgage Record	No. 1410 Page 523 in the Recorder	r's office of Luke (County Stat	e of India	F
	and the same is hereby released.		• •	2	7
·	he said Peoples Bank, A Federal Savings	Bank Kartania	المالية المالية المالية	ָם קי	2
signed hyste	Daving	Dank has caused	a tnis instru	ment to	9
alghed by its		=President, and	its corporat	e-seal to	<u>"δ</u>
	itsAssistan	t Secretary		Æ.	C
this 19th	day of		May	, 19 92	
	PEOPLES FEDERAL SAVING	S AND LOAD	N ASSOC	CIATION	Y.
	NOT ON/R/A Reoples I	Bank, A-Fede	ral Savir	rge Rani	. 3
Th	is Document is the proper		- 41/04/11	·Ba·Daiii	n.
111	the Lebe County De		\triangle		
	the Lake County Records	Annual Control of the Party of			_
Attest:	David A	. Bochnowski	·P	^P resident	
By alieue	I wan			_ :	
Patricia J. Mryan	Annitunt Secretary.		ROB		'ii i
an advise sint on the first of			13,	<u>ယႏ</u>	EILE F
STATE OF INDIANA, SS:		Veneda (Anglie)	- CO		E C
COUNTY OF LAKE	ELEDER'S OF		기 점	E) of one
	Befores me, the undersigned, a No	otary Public in	and for sa	్లాయి id≕County	(m) =
	this 19th day of		Personall		
of the supplies the same of th	David A. Bochnowski an		J. Krvar	. 2 2	
	personally known to me to be the				
	President and		Assistant	t Secretary	,
O ANTEN S	respectively, of the PEOPLES FEDER.	AL SAVINGS AI	ND LOAN	ASSOCIA-	
2 通过通知	TION, now known as, PEOPLES BAI	NK, A FEDERA	L SAVINO	SSBANK,	,
The state of the s	Munster, Indiana, and severally acknowl and delivered the annexed satisfaction of	mortgage and car	th officers, t	hey signed	.
The state of the s	of said corporation to be affixed thereon,	pursuant to the au	thority of th	e Board of	۱ ۱
San	Directors of said corporation, as their fre	e and voluntary a	act and as th	he free and	i I
the transport of the second of the second	voluntary act and deed of said corporat set forth.	ion, for the uses	and purpos	es therein	.
,					
WITNESS MY HAND and officia	I seal.	0 0	•		
,	- Uleku	KO ULKU	<u> </u>		

Vicki Jo (Alkire Notary Public

5/8/96 My Commission Expires "Resident of Porter _ County" Prepared By: Patricia J. Mrvan

Block 5, Prairie Park Unit No. 1, a subdivision in the City of East Chicago, Lake County, Indiana, as shown in Plat 5, page 7 and as corrected by Certificate of Engineer, dated Octob er 11, 1961, and recorded October 14, 1961, cellaneous Record 816, page 4, in lake County, Indiana STATE OF 150 AND STATE OF 150