

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

92035589

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS:

That the United States of America, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Lawrence H. Rinkenberger and Shirley ~~husband and wife,~~ recorded in the mortgage records of F. Rinkenberger Lake County, Indiana

Date Recorded.

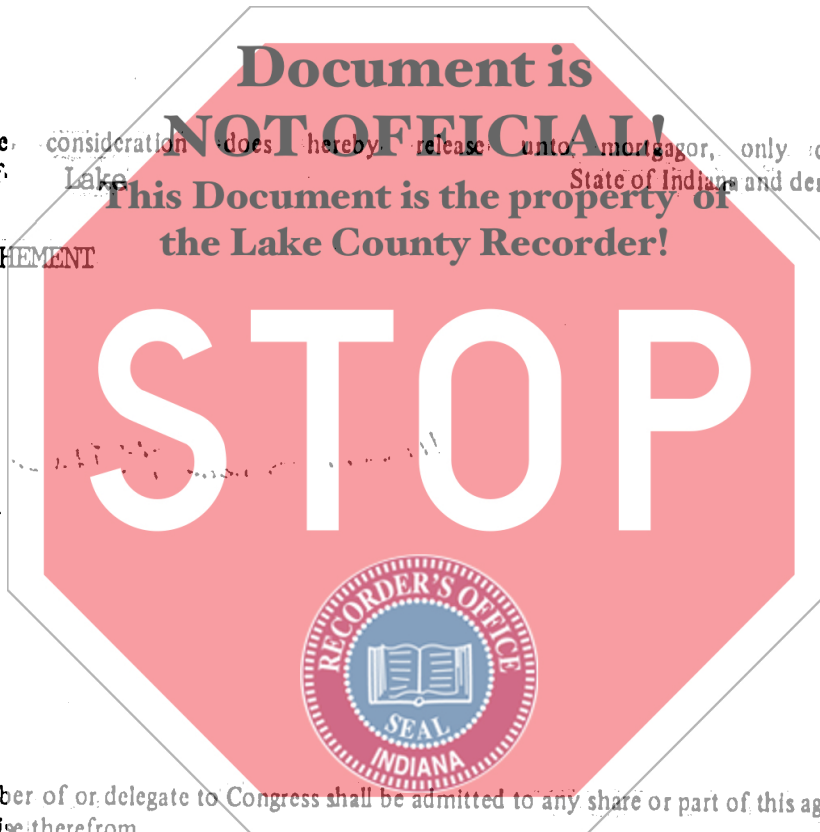
Book Number

Page Number

May 9, 1989

035674

for valuable consideration does hereby release unto mortgagor, only certain land lying in the County of Lake State of Indiana and described as follows; to wit:  
**SEE ATTACHMENT**  
This Document is the property of the Lake County Recorder!



ROBERT E. DEWELAND  
RECORDER

JUN 3 1 48 PM '92

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

No member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit that may arise therefrom.

WITNESS the due execution hereof this 22nd day of May, 19 92,  
pursuant to authority set forth in 7.CFR; 1900.1 et. seq.

UNITED STATES OF AMERICA

Title:

By C. Eric Peterson  
State Director or County Supervisor, C. Eric Peterson  
County Supervisor

1100  
OK

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

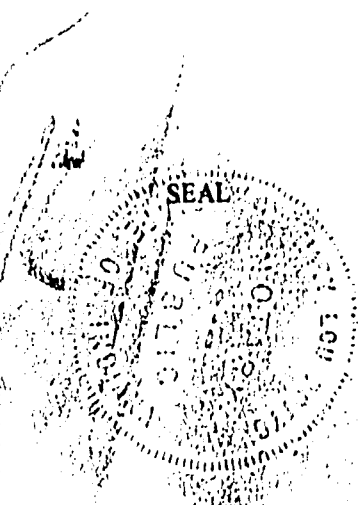
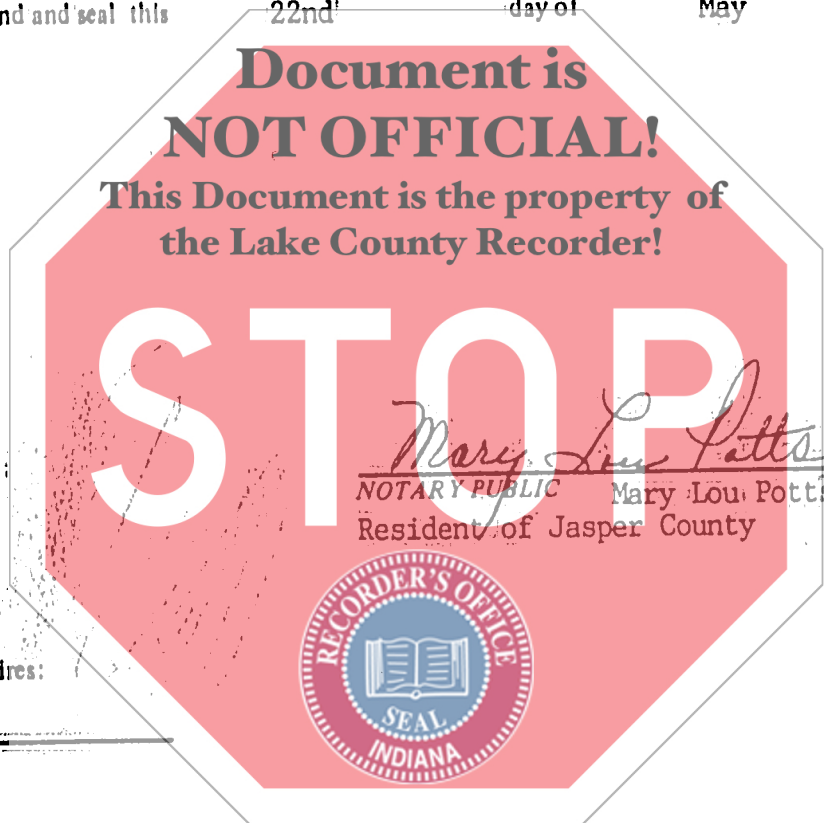
STATE OF INDIANA

COUNTY OF JASPER



I, Mary Lou Potts, a Notary Public in and for  
the said County and State, hereby certify that on this 22nd day of May, 1992,  
before me personally appeared C. Eric Peterson  
to me well known to be the County Supervisor  
of the Farmers Home Administration, and acknowledge that he executed the foregoing instrument as the free act  
and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes  
therein set forth.

Witness my hand and seal this 22nd day of May, 1992.



Mary Lou Potts  
NOTARY PUBLIC Mary Lou Potts  
Resident of Jasper County

My commission expires:

6-3-92

This instrument was prepared under the direction of the Office of the General Counsel, United States Department of Agriculture; by C. Eric Peterson, County Supervisor, Farmers Home Administration, United States Department of Agriculture.

EXHIBIT A

Part of the SW1/4 of Section 6, Township 34 North, Range 7 West of the 2nd P.M., described as follows: Commencing at the Northwest corner of Lot 6, Trees Unit No. 1, as recorded in Plat Book 67 page 26, in the Office of the Recorder of Lake County, Indiana; thence North 00 degrees 09 minutes 01 seconds East along The West line of Trees Unit No. 1 and Trees Unit No. 3 a distance of 1592.30 feet; thence South 89 degrees 39 minutes 44 seconds West, 398.80 feet to a point on a curve; thence Southerly along a curve to the right with a radius of 402.13 feet for a distance of 60.88 feet; thence South 79 degrees 59 minutes 19 seconds West, 305.00 feet; thence South 10 degrees 12 minutes 10 seconds West, 228.41 feet to a point on a curve; thence Easterly along a curve to the left with a radius of 416.53 feet for a distance of 140.88 feet; thence South 09 degrees 10 minutes 35 seconds East, 341.85 feet; thence North 87 degrees 04 minutes 54 seconds West, 308.85 feet; thence South 89 degrees 10 minutes 44 seconds West, 840.00 feet; thence South 49 degrees 10 minutes 44 seconds West, 514.64 feet; thence South 35 degrees 09 minutes 45 seconds East, 225.62 feet; thence South 20 degrees 09 minutes 45 seconds East, 252.66 feet to a point of curve; thence Southeasterly along a curve to the left with a radius of 330.07 feet for a distance of 30.15 feet; thence North 68 degrees 59 minutes 19 seconds East, 457.18 feet; thence North 88 degrees 59 minutes 19 seconds East, 750.00 feet; thence South 05 degrees 30 minutes 40 seconds East, 265.37 feet to a point on a curve; thence Easterly along a curve to the right with a radius of 1134.08 feet for a distance of 89.07 feet to the point of curve; thence North 88 degrees 59 minutes 19 seconds East, 180.21 feet; thence South 84 degrees 12 minutes 30 seconds East, 363.68 feet to the Point of Beginning, containing 41.322 acres more or less.

AND

Part of the SW1/4 of Section 6, Township 34 North, Range 7 West of the 2nd P.M., described as follows: Commencing at the Southwest corner of Trees Unit No. 1, as recorded in Plat Book 67 page 26, in the Office of the Recorder of Lake County, Indiana; thence South 89 degrees 06 minutes 12 seconds West along the South line of the SW1/4 of said Section 6 a distance of 730.13 feet; thence North 00 degrees 05 minutes 01 seconds West, 633.83 feet; thence North 11 degrees 47 minutes 00 seconds East, 469.75 feet; thence Easterly along a curve to the right with a radius of 1134.08 feet for a distance of 96.01 feet to the point of curve; thence North 88 degrees 59 minutes 19 seconds East, 180.21 feet; thence South 84 degrees 12 minutes 30 seconds East, 363.68 feet more or less to the Northwest corner of Lot 6, Trees Unit No. 1; thence South 00 degrees 09 minutes 01 seconds West along the West line of Trees Unit No. 1 a distance of 1054.51 feet more or less to the point of beginning, containing 17.739 acres more or less.