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THIS MORTGAGE SECURES FUTURE ADVANCES

Tris Mortgagor expressly agrees to pay the sum of money above seared without my relief whatever for the Mortgagor expressly agrees to pay the sum of money above seared without my relief whatever for Gary Book 2, page 17; Lake County, Indiana. Allisobligations of the Mortgagor is being obtained, then Mortgagor shall have the right, at its option, to declare all sums see (See reverse side for additional terms) STATE OF INDIANA STATE OF INDI	
With mortgage covenants, to secure the payment of a promissory note, dated! May 30, 1992 for the Total Amount of Loan (Amount Financed plus Prapald Finance Cherge) of \$1.5,056.11 to Mortgagee; the following described REAL ESTATE together with improvements thereon structed in NOT OFFICIAL! This Document is the property of Lot 28, Block 13, Lake Shore Addition to East Chicago, City of Gary Book 2, page 17, Lake County, Indiana. The Mortgagor expressly agrees to pay the sum of money, above seeined without my relief whatever fire the state of Indiana. All obligations of the Mortgagor to Mortgage shift preame the at the option of the default. Should Mortgagor sell; convey, or give up title voluntarily or involuntarily to said property or any par Mortgagee first being obtained, then Mortgagee shall have the right, at its option, to declare all sums see (See reverse side for additional terms) Linda S. Bonner STATE OF INDIANA) } ss.	· · · · · · · · · · · · · · · · · · ·
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POLINTY OF LIGHT I	1960 A. S.
COUNTY OF Lake	Mr. Company
Before me,Dolores: Sebben	a Notary Public in and for said county
his: 30th: day of May 19 92! personally appeared the above-named Linda: 5	
and acknowledged the foregoing instrument to be their free act and deed.	B. Bonner
Prepared by: Michael O. Ramsden 3-31-95	S. Bonner
My Commission Expires	Selben (Sea

ADDITIONAL TERMS



Mortgagor agrees to keep said-property in good condition and repair; not to remove or demolish any building thereon, to complete or restore promptly, and in-good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements—to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate; irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain-insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereoff or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

	RELEA	SE OF MORTGAG	E		
THIS CERTIFIES that th	ne annexed Mortgage to				
which is recorded in the office:	of the Recorder of	1400 0404	County, Indi	ana, in Mortgage Record	
page, has b					
Witness the hand and sea	of said mortgagee, this	RI RI C day	of	<u></u> , 19 <u></u>	
ATTEST:	This Documen	t is the proj	perty of		
	the Lake Co	ounty Recor	rder!		•
ASSISTANT, SECF	PETADV	Ву	VICE PRESIDENT	(SEAL)	
STATE OF INDIANA	CIANT		VICE PRESIDENT		2
	SS				
COUNTY OF	,)			•	***
Before me, the undersigned, as		r said county, this.		· ·	1
19, ca execution of the annexed releas	mese of mortgage			and acknowledged the	,
IN WITNESS WHEREOR, I have	THE STATE OF THE S	ny name and affixe	d my official scale		
My Commission expires	2				
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