168477

TICOR-TITLE INSURAL. Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE RACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92035363

Tax Key No.:

	WASHINGTON)	
CARY	TNDTANA 464	ΛR.

WARRANTY DEED

This indenture witnesseth that

GENEVIEVE J. GORDON

of.

LAKE

County in the State of.

INDIANA

Convey and warrant to

EDWARD DAVIS JR. AND CAROLYN MANLEY-DVIS, HUSBAND AND WIFE

õf

County in the State of

for and in consideration of TEN DOLLARS AND THER GOOD AND VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

County

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 5028 WASHINGTON; STREET, IN THE CITY OF GARY, COUNTY OF CLAKE STATE OF SINDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS

THE NORTH 12 FEET QT 26, BLOCK 23, IN JUNEDALE SUBDIVISIONS IN THE CITY OF SCARY, IN THE REOF, RECORDED IN PLAT BOOK 19 PAGE 3 TIN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1991 PAYABLE IN 1992, TOGETHER WITH

DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.,

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAYS AND MATTERS WHICH WOULD BE. DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.



State of Indiana,

personally appeared:

and State, this 27TH

LAKE

day of

County, ss:

Before me, the undersigned, a Notary Public in and for said County

GENEVIEVE J. GORDON

Dated this 27TH Day of

GENEVIEVE J. GORDON

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 29 1992

And acknowledged the execution of the foregoing deed. In witness whereof, I have beceunto subscribed my name and affixed my of-ficial teal. My commission expires. OCTOBER 2 1993 ficial seal. My commission expires_/

PAULA BARRICK

Resident of __LAKE _ County.

INDIANA 46307

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER CROWN POINT