

Ticon - Highland
CM 116609 Rybicki

92035334

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
ADVANCE BANK, f.s.b.		Adam J. Rybicki and Linda M. Rybicki, his wife	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 10196 Northcote Court St. John, IN 46373	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

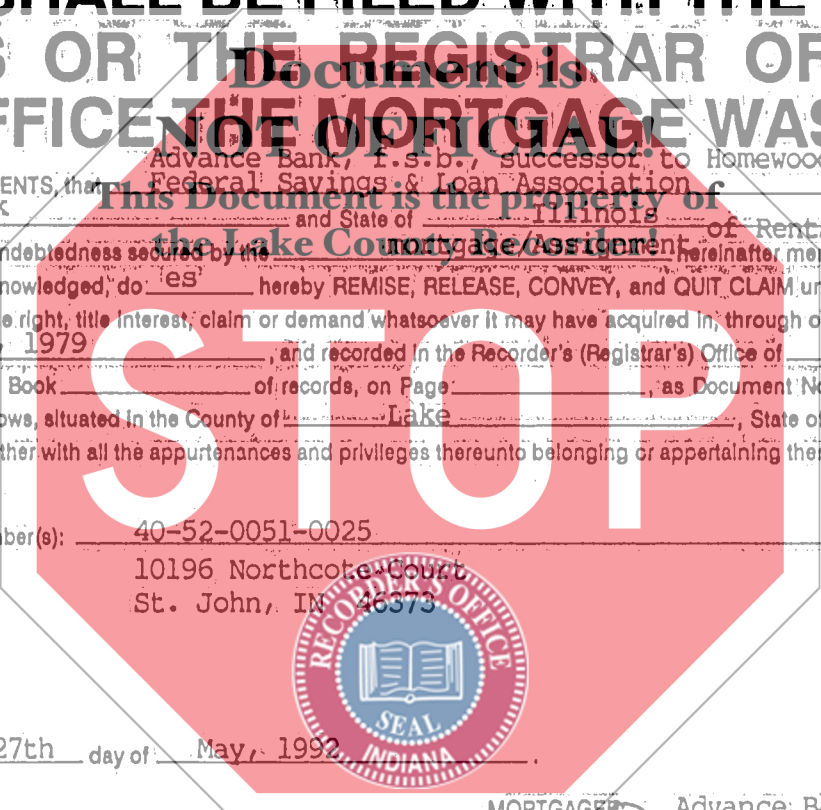
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630126030

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association of the County of Cook and State of Illinois of Rents for and in consideration of the payment of all or a portion of the indebtedness secured by the the Lake County Recorder's Office hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of July, 1979, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of IND., in Book Ind. of records, on Page Ind., as Document No. 541661/541662 to the premises therein described as follows, situated in the County of Lake, State of Ind., to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 40-52-0051-0025
 Address(es) of Premises: 10196 Northcote Court
St. John, IN 46373

Witness its hand and seal, this 27th day of May, 1992.



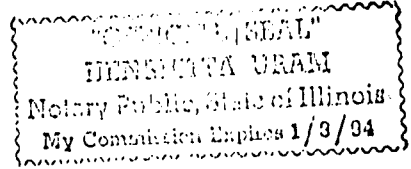
STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 JUN 3 9 25 AM '92
 ROBERT REICHEL
 CLERK

MORTGAGEE: Advance Bank, f.s.b.
 By: W. Robert Snow
 Its: Vice President
 Attest: Morgan L. Fitch, IV
 Its: Executive Vice President



This instrument was prepared by and after recording return to:
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
) ss
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act; and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of May, 1992
 Commission expires: _____
Henrietta Uram
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

1000
K

SCHEDULE A

Lot 216, Homestead Acres 9th Addition to the Town of
St. John, as recorded in Plat Book 49, page 128 in the
Office of the Recorder of Lake County, Indiana.

