(a) "

INSURANCE HYGEROD

, this form has been approved by the indiana state bar association for use by Lawyers only. The selection of a form QF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

92035256

Tax Key No.: 13-53-7

8324 Blaine Place Crown Point, In 46307 WARRANTY DEED

This indenture witnesseth that ROBERT M. HEINE, SR. and IDA HEINE, husband and wife, as to an undivided 1/4; JAMES J. MITCHELL and HENRIETTA L. MITCHELL, husband and wife, as to an undivided 1/4; and RONALD A. STOK and CAROL STOK, husband and wife, as to an undivided 1/4

of

Lake

County in the State of

Indiana

Convey and warrant to ROBERT J. DELCO and WALTER REICHELT as tenants in common each to an undivided 1/2 interest

Lake: Indiana County in the State of of for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County DIVISION

- Swets s Addition to Schererville, h Lake County, Indiana. Lot 5 and the North 5 as shown in plat book 1

enue Schererville, Indiana 46375 Commonly known as: 312

This Document is the property of the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. MAY 28 1992

State of Indiana, Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of May personally appeared:

ROBERT M. HEINE, SR., IDA HEINE, Husband and Wife, as to an undivided 1/4; JAMES J. MITCHELL, HENRIETTA L. MITCHELL, Husband and Wife, as to an undivided 1/4; RONALD A. STOK, CAROL STOK, Husband and Wife, as to an undivided 1/4

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires December

Porter County.

1992 Dated this 18th Day of May

ROBERT M. HEINE, SR.

IN 46322

JOHN M. SEDIA, 2633 - 45th Street, Highland, This instrument prepared by (219): 924-0770

Resident of