LIMITED WARRANTY DEED

92035198

ONE PROFESSIONAL CENTER BUITE 215 CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH that Mountain States Mortgage Center ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Utah and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The South 40 feet of Lot 7, Block 2, South Broadway Land Company's Lynwood Addition to Gary, as shown in Plat Book 14 page 2, Lake County, Indiana

Tax ID Number 45-387-15 Unit #25

Commonly known as: 4126 Martin Luther King Gary, IN 46409

Subject to the taxes for the year 19 91 due and payable in 19 92 and thereafter; Subject to specifal assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

This Document is the property of
Grantor, by and through the undersigned officers certifies under oath
that no Indiana Gross Income Tax is due of payable in respect to the
transfer made by this Deed.

IN WITNESS WHEREOF, the said Mountain States Mortgage Center has caused these presents to be signed by its President and its Corporate Seal to be hereunto affixed, attested by its Secretary this 3rd day of April , 1992 .

Mountain States Mortgage Center

By

J.R. Bills President

Printed Name and Office

Attest:

Joseph Knudson Secretary

Printed Name and Office

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AUDITOR LAKE COUNTY

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STATE OF Utan
COUNTY OF Salt Lake
Before me, a Notary Public in and for said County and State, personally appeared J.R. Bills and Joseph Knudson and Secretary , respectively, of Mountain States Mortgage Center who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this 3rd day of April 19 92.
Notary Public
(SEAL):
Andrew_deJong / Printed Name
My Commission Expires: County of Residence: Salt Lake Document is Instrument Prepared by and Mail to: NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC Kenneth W. Unterberg ANDREW DE JONG 1333 Exit 9400 South Sandy, Utah 84093 the Sandy, Utah 84093 the My Commission Expires 108 East 90th Drive
October 26,1994 STATE OF UTAH (219) 736-5579
Secretary of Housing and Urban Development Attn: Single Family Property Disposition Branch 151 N. Delaware Street Indianapolis, IN 46204 FHA CASE # 152-056410-221d2 Servicer: Mountain States Mortgage Centers, Inc. Servicer Loan # 118264-1

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