ASSIGNMENT OF REAL ESTATE MORTGAGE

92035190

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell STEVEN J. ALLEN

to it, securing the payment of one promissory note therein described for the sum of FIFTY SIX THOUSAND SIX HUNDRED FIFTY AND NO/100--------

-----DOLLARS. (\$ 56,650.00) and all right, title and interest in and to the premises situated in the go County of LAKE, and State of Indiana and described in said more gage as follows:

LOTS 44 TO 48, BOTH INCLUSIVE, BLOCK 8, ORIGINAL TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 45, LAKE COUNTY, INDIANA.

Document is

*this document is being re-recorded to show the - Mortgage document number

This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of MAKE County, in the State of Indiana, as Document No. 192024176 together with the said note therein described and the money due or to grow due thereon, with TO HAVE AND TO HOLD the same unto the the interest: said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its XVXXXX OFFICER SWEEKEKEK and its corporate seal to be hereunto affixed this 16th. day of A.D. 19 92

DONALD WESBER MORTGAGE COMPANY, INC.

ATTEST / BY; CYNTHIA L. GERLACH, COMPLIANCE OFFICER D. E. WEBBER, PRESIDENT

STATE OF INDIANA COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th. day of

My Commission expires:

JANUARY 6, 1995 COUNTY OF RES .: LAKE

52043

and Charlet

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322