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LTIC # 5269

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

2517 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92035182

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 5TH day of MARCH 19 92, from: PEGGY A. TAYLOR, A WIDOW

in the principal sum of FORTY-ONE THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 41,000.00)

and recorded/filed on the 12TH day of March, 19 92

as Document Number 92015003 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in LAKE county, State of INDIANA on real estate legally described as:

LOTS 13, 14, AND 15, BLOCK 16, 2ND SUBDIVISION OF EAST GARY, AS SHOWN IN PLAT BOOK 7, PAGE 25, LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S.M.S.
LAKE COUNTY
FILED FOR RECORD
MAR 24 11 12 AM '92
ROBERT (BOB) FREELAND
RECORDER



Tax I.D. No. 19-63-13 & 19-63-14 & 19-63-15
Commonly known as (street address, city, state, zip) 2743 GIBSON STREET, LAKE STATION, IN, 46405

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-5-92
Authorized signature Frank Pisarski Title Vice-President
Authorized signature Nadine Allen Title Executive Vice-President

State of Illinois)
County of Lake)

(Corporate Seal)

On 3-5-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Frank Pisarski and Nadine Allen

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President and

Executive Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Thomas D. Gipple
My commission expires: 06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

STATE OF ILLINOIS, S.S.M.S.
LAKE COUNTY
FILED FOR RECORD
JUN 2 12 34 PM '92
ROBERT (BOB) FREELAND
RECORDER

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*PLEASE RE-RECORD TO CORRECT THE DATE OF THE RECORDING OF THE MORTGAGE.