

901373

FORM NO 835

5154M

92035180

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

LAWYERS TITLE INS. CORP: ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merit, habitability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT J. ... ELAND

JUN 2 12 34 PM '92

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

THE UNION LABOR LIFE INSURANCE COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ONE PROFESSIONAL CENTER PARTNERSHIP, AN INDIANA GENERAL PARTNERSHIP, 2100 N. MAIN STREET, CROWN POINT, INDIANA 46307

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 14TH day of JANUARY 1988, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book

of records, on page, as document No. 960107, to the premises therein described; AND ASSIGNMENT OF RENTS AND LEASES RECORDED AS DOCUMENT NO. 960108 situated in the County of LAKE, State of Indiana, as follows; to wit:

Lot 4, Writz Crown Heights Unit A, Section 2, as shown in Plat Book 39, Page 85, Lake County, Indiana.

PERMANENT INDEX NO.: 33-23-0115-0001 AND 33-23-0115-0002

ADDRESS OF PROPERTY: 2100 NORTH MAIN STREET, CROWN POINT, IN 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE UNION LABOR LIFE INSURANCE COMPANY

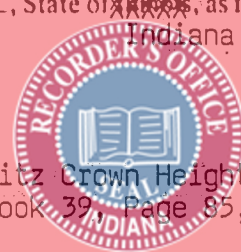
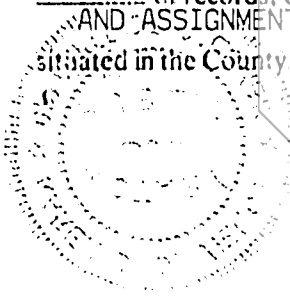
has caused these presents to be signed by its 2ND Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 8th day of May, 1992.

THE UNION LABOR LIFE INSURANCE COMPANY.

By [Signature] 2nd Vice President Attest: [Signature] Assistant Secretary

This instrument was prepared by Kim Castagnino, 475 E. 162nd Street, South Holland, IL 60473



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DISTRICT OF COLUMBIA _____
CITY OF WASHINGTON _____

SS.

I, _____ THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LELAND ALLEN HARRS
personally known to me to be the 2nd VICE President of the THE UNION LABOR LIFE INSURANCE
COMPANY, a corporation, and JOSEPH A. CARABILLO, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument; appeared before me this day in person
and severally acknowledged that as such 2nd VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act; and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9th day of MAY, 1992.

~~Document is~~ *John D. Viet*
~~NOT OFFICIAL!~~ NOTARY PUBLIC

This Document is the property of
the Lake County Recorder.
John D. Viet,
Notary Public, District of Columbia
My Commission Expires Oct. 31, 1996

STOP



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: