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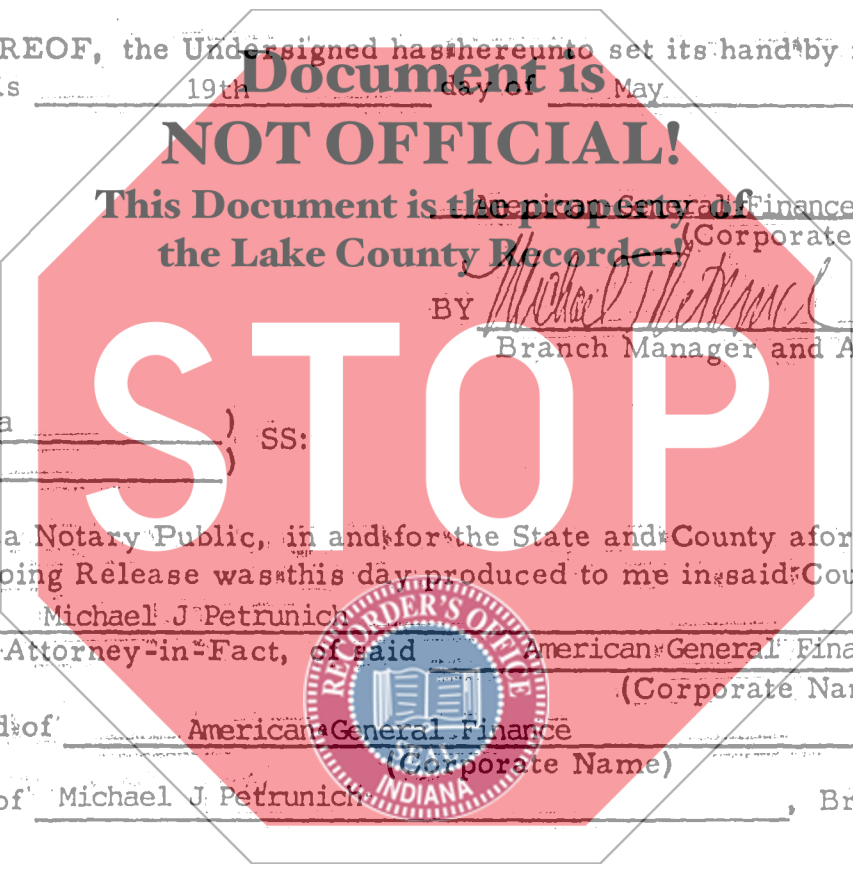
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Eva D Brickman
of the City of Munster, County of Lake
State of Indiana to American General
Finance (Corporate name and address)
7840 Interstate Plaza Drive Hammond, IN 46324 Lake
County, Indiana, on the 18th day of September, 1991
(State)
securing the principal sum of \$ 15473.59, and duly recorded in Mortgage Book
#91047933, Page _____, in the Office of the Recorder

(Lake County, Indiana, has been fully paid and
(State)

satisfied, and same is hereby released.

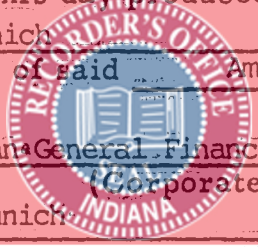
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 19th day of May,
1992.



STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Michael J Petrunich
Branch Manager and Attorney-in-Fact, of said American General Finance
(Corporate Name)
to be the act and deed of American General Finance
(Corporate Name)
and the act and deed of Michael J Petrunich, Branch Manager and
Attorney-in-Fact.

STATE OF INDIANA
FILED FOR RECORDING
JUN 11 11 AM '92
ROBERT E. ...
AND



IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of
May, 1992.

My Commission expires: 3-17-93
Laura Matrone
Notary Public, Lake County,
State of Indiana

This instrument was prepared by Ann V Chappell
Ann V Chappell
(Signed)

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