## 92035095 RELEASE OF MORTGAGE

| gyddiadd archini                      | of the City of   |                  |                           | inty of Lake   |
|---------------------------------------|--|------------------|---------------------------|--|
| ا درند کام والدی ال سال د             | State of I   | ndiana           |                           | can General  |
|                                       |  |                  | A Corpor                  | atemame and addres   |
| Finance                               |  | 78               | 40 Interstate Plaza*Drive | Hammond, IN 46324 La   |
| ounty,                                | Indiana, on t  | the 18th         | day of September          | , 19"91  |
|                                       | (State)  |                  |                           | <u></u>  |
| ecuring the prin                      | cipal sum of \$15  | 473.59           | , and duly recorded in    | Mortgage: Book   |
| #91047933                             | Page   | <u> </u>         | , in the Office of the R  |  |
|                                       |  |                  | •                         | ecording.Official)   |
| Lake                                  | Count  |                  |                           | n fully paid and   |
| range and the company                 | mm taga a atau a financi   | (State           | e)                        |  |
| atisfied, and sai                     | me in hereby release   | ea.              |                           |  |
| ANIAUTUNTEGĞAĞ                        | THEREOF ALL TIPES  |                  |                           | An  |
| y içedili willi<br>edille besireditü  | this 19th  |                  | ereunto set its hand by i | its:property   |
| .9 92                                 | r this   | بكرستين كريروي   |                           | graphical and the second of th |
| 1                                     | · NO   | TOFF             | ICIAL!                    |  |
|                                       | This Doe   |                  | Amoniana Cortarad Circana |  |
|                                       | TIIIS DOC  | different is the | American Centeral Finance | Name   |
|                                       | the La   | ake County       | Recorder Corporate        |  |
|                                       |  | BŸ               |                           |  |
|                                       |  |                  | Branch Manager and A      | ttorney-in-Fact  |
|                                       |  |                  |                           | •  |
|                                       | diana )  | SS:              |                           |  |
| OUNTY OF La                           | Ke'  | 55.              |                           | ري <u>حــ</u> ا  |
| • • • • • • • • • • • • • • • • • • • | 24 /774/, 914 2014 1   |                  |                           | Jaar<br>F. F. F   |
|                                       |  | 1701             | ne State and County afor  | - The T  |
| ertify that the fo                    | regoing Release was  | sathis day pro   | duced to me in said Cou   | nty and State and  |
| cknowledged by                        | Michael J Peti   | unich WERS       | American General Fina     | B 19   |
| Branch Manager                        | and Attorney in Fac  | et, of said      |                           | nde  |
| W                                     |  |                  | (Corporate Nar            | ne) = G  |
| o be the act and                      | deed of Ameri  | can General F    |                           | <u> </u>   |
|                                       | eed of Michael J Pet   | COTP             | orate Name)               |  |
| V+ **)* **                            |  | .TullTCR         | , Br                      | anch Manager and   |
| Attorney-in-Fact                      | •  |                  |                           |  |
| INCUITNESSE                           | TUPPPOF Thave he   | inaunto cat m    | y hand and seal this      | 19th day of  |
| May                                   | viimmeor, I have no  | 19 92            | y hand and sear tims      | uay or   |
| A Secretaria de de la Serie.          | in the second se |                  | •                         |  |
|                                       |  | Μu               | Commission expires:       | 3-17-92  |
| ,                                     |  | ×1,7             |                           | J 180 1-7 15   |
|                                       |  |                  | nous AMI                  | <i>.</i> []·   |
|                                       | . · ·  | No               | tary Public, Take         | County,  |
| •                                     |  |                  | te of Indiana             |  |
|                                       | N  | 500              | TIMIA                     | ys. <del>-</del>   |
| This instrume                         | nt was prepared by   | Ann V            | Chappell                  | (San Managere  |
|                                       |  |                  |                           |  |
|                                       |  |                  | Inn // Know               |  |
|                                       |  |                  | (Signed)                  |  |
|                                       |  |                  |                           |  |