

92035069

RELEASE OF MORTGAGE

Hunt #1458370 AKA

IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage

Corporation, hereinafter referred to as "Lender," hereby releases the mortgage made to Lake Mortgage Company, Inc., hereinafter referred to as "Mortgagee," by

Edward Reeves on the following described real estate, to-wit:

LOT 17 IN BLOCK 15 IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
GRACIO TITLE INSURANCE COMPANY
INDIANA DIVISION
RECORDS

ROBERT
RECORDER
ELAND

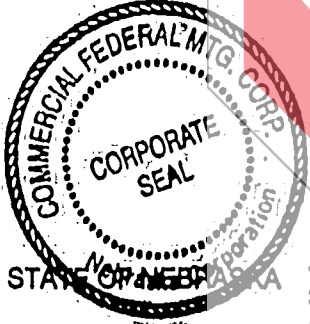
JUN 2 10 05 AM '92



Document #134983 and assigned as Document #134984

which mortgage is recorded in Lake County, State of Indiana of the Mortgage Records of

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 22nd day of May, 19 92



Commercial Federal Mortgage Corporation
Lender.

By Kathy Barrett Vice President

STATE OF INDIANA)
COUNTY OF DOUGLAS)

On this 22nd day of May, 19 92, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

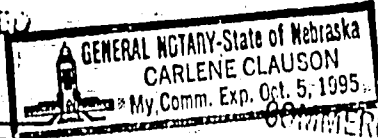
to me personally known to be the identical person whose name as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 10-05-95

Carlene Clauson Notary Public

THIS INSTRUMENT PREPARED BY

Address: Commercial Federal Mortgage Corp.
2120 S. 72nd St.
Omaha, NE 68124



MS-3028 (REV 01/91)

04-15-92
jkr

COMMERCIAL FEDERAL MORTGAGE CORPORATION
P. O. BOX 1103 D.T.S.
OMAHA, NE 68101
ATTN: RELEASES

Edward Reeves
3035 163rd Pl.
Hammond, IN 46323

500 CK