

92035063

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

GAIL GRAY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 6 IN BLOCK 3 IN AETNA MANOR FOURTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 29, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 41-277-6

Property Address: 5112 E. 11TH AVE. GARY, IN 46403

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31 day of March, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Carol Bottorff  
Wayne Brewster

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JACK KEMP, Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

BY: [Signature] (SEAL)  
ROSS MORRISON, Acting  
Director Housing Management Division  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on 3-31-92, personally appeared Ross Morrison, who is personally well known to me to be the duly appointed Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-31-92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

[Signature] Julia E. Balz  
Notary Public JULIA BALZ

My Commission Expires: 11-17-94

Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

Ross Morrison  
Return to:  
8410 Lakewood Ave.  
Gary, Ind.  
46403

Send Subsequent Tax Bills to:  
Same

H-1137

052-03218962003 TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

After recording please return to:

MAY 29 1992

SHAPIRO & WINTERBERG  
100 East 50th Street  
Marion, IN 46430

[Signature] Carol N. [Signature]  
AUDITOR-LAKE COUNTY

700 E  
01383