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Cardinal Property Management  
833 W Lincoln Hwy Ste 109  
\*\*AERIAL RIGHTS ONLY Scher

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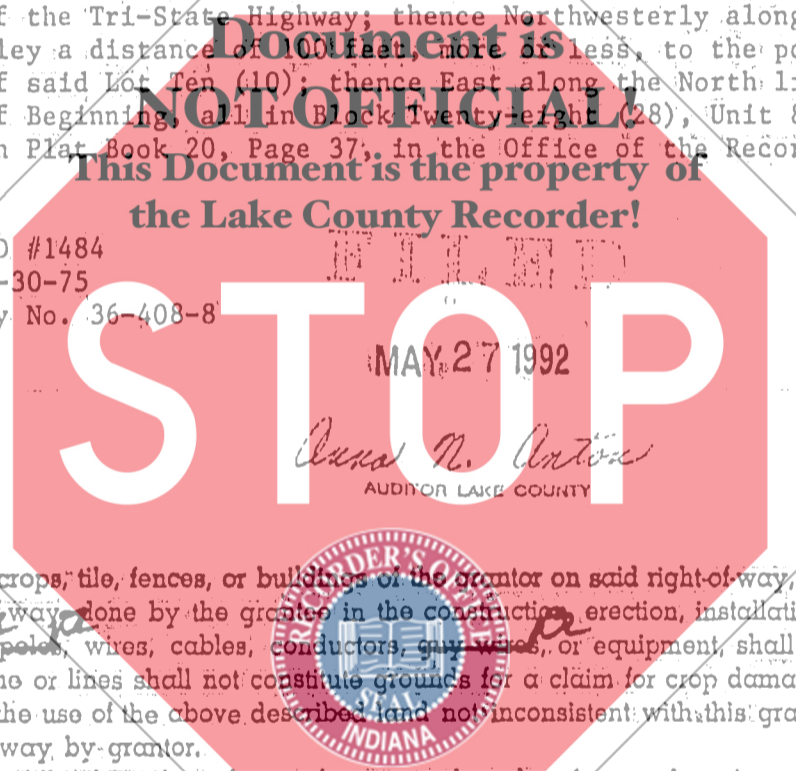
KNOW ALL MEN, That Josephine C. Werner  
A/K/A Josephine G. Werner

313-14-9493

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew, ~~or~~ remove wires, cables, conductors, ~~and~~ wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 17, Township 36 North, Range 9W of the Second Principal Meridian, in the county of Lake State of Indiana; described as follows:

Beginning at the Northeast Corner of Lot Ten (10) and running thence South along the West line of Olcott Avenue a distance of 57.74 feet, more or less, to the point of intersection of the Northerly line of 20.0 foot alley running parallel to and adjacent to the Northerly right-of-way line of the Tri-State Highway; thence Northwest along the Northerly line of the 20.0 foot alley a distance of 100 feet, more or less, to the point of intersection of the North line of said Lot Ten (10); thence East along the North line of said Lot Ten (10) to the Point of Beginning, all in Block Twenty-eight (28), Unit 8 of Woodmar, Hammond, as shown in Plat Book 20, Page 37, in the Office of the Recorder, Lake County, Indiana.

Deed Reference: QCD #1484  
10-30-75  
Key No. 36-408-8



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 2 9 46 AM '92  
ROBERT REEDER  
RECORDER

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, ~~and~~ wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant; but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof; that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN-WITNESS WHEREOF, the grantor has duly executed this instrument this 14<sup>th</sup> day of April A. D. 19 92

(SEAL) Josephine G. Werner (SEAL)  
(SEAL) \_\_\_\_\_ (SEAL)  
(SEAL) \_\_\_\_\_ (SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

\_\_\_\_\_  
DON W. CARNAHAN  
This instrument was prepared by \_\_\_\_\_

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ca  
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STATE OF INDIANA,  
COUNTY OF Lake } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state  
Josephine C. Werner

who acknowledged the execution of the foregoing instrument to be her voluntary act and deed.

WITNESS my hand and notarial seal this 14<sup>th</sup> day of April, 1992

Mary C. Mastey (SEAL)  
Notary Public

My Commission expires June 8, 1994

STATE OF INDIANA,  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission expires \_\_\_\_\_

STATE OF INDIANA,  
COUNTY OF \_\_\_\_\_ } ss.



Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Be It Remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a  
Notary Public in and for the County and State aforesaid, personally appeared \_\_\_\_\_

\_\_\_\_\_, a corporation, by \_\_\_\_\_ and \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary, respectively, and acknowledged the execution of the above and  
foregoing instrument.

Witness my hand and notarial seal the day and year first above written.

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission expires \_\_\_\_\_

EASEMENT FOR ELECTRICAL LINES

FROM

Grantor,

TO

NORTHERN INDIANA  
PUBLIC SERVICE COMPANY

DON W. CARNAHAN

Checked by

Date Apr 14, 1992

District Hammond

Contract File No. 37694

Charge Acct. No. 51426-1