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## 92034988

Project: ST-200-1(13) Code No.: 2515 Parcel: 80 Page 1 of 4 pages

This Indenture Witnesseth, That	Audrey-Pushcor	. Adult Fema	<b>B</b>	esseguistamente en para de la tras e el comprese de la companya de la companya de la companya de la companya d
	Paid by Wiaman't	[.V.]	596	
	Paid by Manageri Dated		1-2992	
of <u>Lake</u> County, in t				Conveys and
Warrants to the State of Indiana	, for and in	considera	tion of T	wenty-Three-
Thousand-Nine-Hundred and No/100				
(\$23,900.00 and other value	uable conside	eration, th	e receipt	whereof is
hereby acknowledged, the following				
County in the State of Indiana	to wit:	10		
SPLIT FROM 13-112-32-32	KEY 13-112	2-73	,	
A part of the Northwest Quar	ter of the N	ortheast Q	uarter of	Section 17,
Township 35 North, Radige West,	Trake County;	comedian and	described	as follows:
Commencing at the southeast Lock	ecom tal Rec	quadeet-qua	rter sect	ion; thence
South 88 degrees 11 minutes 26 se	conds West 4	62.00 feet	along the	south line
of said quarter-quarter section	o the easter	n boundary	of Sunset	Boulevard;
thence North 03 degrees 45 minu	tes 59 secoi	nds West 2	70.62 feet	along the
boundary of said Sunset Boule				W
description: thence continuing N		, <del>-</del>		
25.03 feet along the boundary of				
of U.S. 30; thence along the bo				
along an arc to the left and have				
by a long chord having a bearing				
East and a length of 71.03 feet				
thence South 03 degrees 45 minu	CAMPIANE OF			
eastern line; thence Westerly 60.				**
a radius of 17,684.47 feet and su		_	· -,	
South 88 degrees 51 minutes 23	_	_	_	
thence South 44 degrees 42 minut	*		33 Teer C	o the poin
of beginning and containing 0.02	o acres, mor	e or ress.		
Also, an easement in and to	the following	g-described	lreal esta	ate, to wit
A part of the Northwest Quarte		7		
Township 35 North, Range 9 West,		•		
124 3-10-92	· · · · · · · · · · · · · · · · · · ·			
	NOT-TA	AXABL	E	u 2
P			;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	
Grantee Name and Address:	MAY 8	2 8 1992	ල. ආ ආ	BERTLES STATES
•,	Λ	2 8 1992 '. <i>Anton</i>	1,	40. AH 192
Interests in land acquired for State Highway by				
Indiana Department of Transportation 100 North Senate Avenue		AKE COUNTY		0453F.
Indianapolis, IN 46204-2249			~ ~	N N

2/20/91SRC

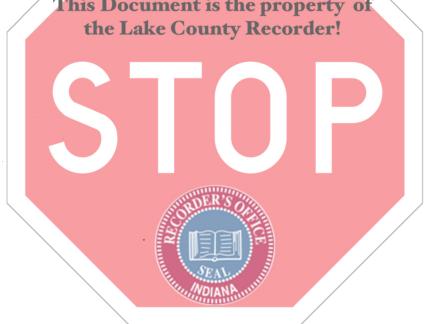
This Instrument Prepared by

Jeens S. Socortwick Deputy attorney general Joins Usality only

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Commencing at the southeast corner of said quarter-quarter section; thence South 88 degrees 11 minutes 26 seconds West 462.00 feet along the southern line of said quarter-quarter section to the eastern boundary of Sunset Boulevard; thence North 03 degrees 45 minutes 59 seconds West 270.62 feet along the boundary of said Sunset Boulevard; thence North 44 degrees 42 minutes 57 seconds East 14.33 feet to the point of beginning of this description; thence Easterly 40.12 feet along an arc to the left and having a radius of 17,684.47 feet and subtended by a long chord having a bearing of North 88 degrees 53 minutes 20 seconds East and a length of 40.12 feet; thence South 01 degree 10 minutes 34 seconds East 10.00 feet; thence South 88 degrees 53 minutes 20 seconds West 40.15 feet; thence North 01 degree 02 minutes 46 seconds West 10.00 feet to the point of beginning and containing 0.009 acres, more or less, for the purpose of constructing a driveway for service to the owner's private property, which easement will revert to the owner upon the completion of the above-designated project.

WAF 3-10-92





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Land and improvements \$6,000,00 Damages \$17,900,00 : Total consideration \$23,900,00 The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed. It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary right of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s). In Witness Whereof, the said hereunto set hereunto hand and seal , this 10th \_day of \_ March (Seal) Audrey Pushcor (Adult Female) (Seal) ر(Seal) cument is (Sealr) CIAI ⊴(Seal') This Document is the property of the Lake (Seal) ty Recorder! \_(Seal) State of Indiana, Lake County, SS: Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of \_\_\_March , A.D. 19 92 personally appeared the within named Audrey Pushcor, Adult Female her Grantor(s) in the above conveyance, and acknowledged the same to be and deed, for uses and purposes herein mentioned I have hereunto subscribed my name and affixed my official seal, My Commission expires February 26. Notary Public William G. Ford My County of residence is \_\_Marion Notary Public (Printed Name) State of Indiana, \_\_ County, SS: Before me, the undersigned, a Notary Public in and for said County and State, this \_ \_; personally appeared the within named Grantor(s) in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal. My Commission expires\_\_\_ Notary Public (Signature) My County of residence is \_\_\_\_\_ Notary Public (Printed Name)