THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by; through, or under him, to

ERIC MCGOWAN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 8, BLOCK-10, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNKTY, INDIANA.

TAX #::#44-0010-0008

Property Address:

829 ADAMS ST.

GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act; as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements; conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31 st day of Management, 1992 has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, , 19<u>92</u> has set his for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Witnesses: GACK KEMP Secretary of Housing and Urban Development This Document is the property of the Lake County Recorder! (SEAL) ROSS MORRISON, Acting
Director Housing Management Division
FHA Field Office, Indiana polis, Indiana STATE OF INDIANA COUNTY OF Marion KEMP, Secretary of Housing and Urban Development //DIAN Witness my hand and official seal the day and year above written My Commission Expires: //-/7-94 Resident of Marion County. This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana. Send Subsequent Tax Bills to: Return to: 152-028879-203 H-1214

SHAPIRO & UNTERBERG 108 East 90th Drive Merriliviile, IN 46410

afternecording,

PARSE 1. CONTY

MAY 28 1992

DULY ENTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFER.

01216 E

STATE OF ENGLANATE SAME.

LAKE COUNTY

FILED FOR ELEGEN