

SATISFACTION OF MORTGAGE

Certain Book
5191 W. Linn...
of

92034873

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CHARLES T MILLER AND MARTHA J CLIFFT AKA MARTHA J MILLER

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

14th day of SEPTEMBER, 19 90, amounting to the sum of \$ 21,900.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 124760 on Page _____

LOT THIRTY-TWO (32) SECTION NO 2 CHAPEL MANOR, AS SHOWN IN PLAT BOOK 33 PAGE 60 IN LAKE COUNTY-INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26th day of APRIL 19 92

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder

By KENNETH J KRAPP

Title VICE PRESIDENT/MANAGER CONSUMER LOANS

ACKNOWLEDGMENT

STOP

(SEAL)

STATE OF INDIANA }
COUNTY OF NEWTON

SS:

I, JOHN C. MISIORA JR., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26th Day of APRIL A.D. 19 92

Notary Public JOHN C. MISIORA JR.

My Commission expires 10/30/92 Resident of NEWTON County, Indiana

This instrument prepared by CERISE BOURDELAIS

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 2 8 58 AM '92
ROBERT RECORDER

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