THIS CERTIFIES, that a certain Mortgage executed by

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Mark R. Czuba and Pamela L. Czuba, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of July in the amount of \$_52,500:00 and recorded in Mortgage Record No./Plat Book in the Recorder's Office of Lake... as Document No. 863500 A TITLE INSURANCE Crown Point Indiana County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Those parts of the Southwest Quarter (SW4) of the Northwest Quarter (NW4) and of the Northwest Quarter (NW4) of the Southwest Quarter (SW4) of Section Six (6) Township Thirty-Three (33) North, Range Seven (7) West of the Second Principal Meridian, in Lake County, Indiana, lying Northeasterly of Stony Run Main Ditch; Subject to existing legal highways, ditches and drain, and easements, if any; and subject to applicable zoning regulations. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused the Instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of May This Document is the property of the Lake County NEXENS GEDERAL SAVINGS! AND LOAN ASSOCIATION OF HAMMOND Attest: Asst. Secretary Asst. Tina Margeas Akey STATE OF INDIANA

day of May and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Before me, the undersigned, a Notary Public in and for said County, this 15th

WITNESS MY HAND and official seal

COUNTY OF Lake

Arlana Voss

Notary Fublic

My Commission Expines 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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