

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

92034777

May 29, 1992

TO: Methodist Hospital of Gary, Inc. 1600 W. 6th Ave. Gary, IN 46402

You are hereby notified that Nord Corp. (hereinafter called 'Claimant') whose address is 61 E. Park Blvd., Villa Park, IL 60181 intends to hold a Mechanic's Lien on the following described real estate:

Key #15-126-3

A parcel in the South 1/2 of the NW 1/4 and the South 1/2 of the NE 1/4 lying Westerly of I-65 in Section 27, Twsp 35, Range 8, subject to easement, ac. with recorded exceptions 96.854 acres in Lake County, IN

commonly known as The Post Anesthesia Care Unit Addition, Methodist Hospitals Southlake Campus, 8701 Broadway, Merrillville, IN 46410 and all improvements thereon, for the amount of Four Thousand, One Hundred Ninety Two and 00/100 Dollars (\$4,192.00) for labor and/or materials furnished by Claimant for improvement of said real estate within the last sixty (60) days. The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above described real estate and that the facts and matters set forth in the foregoing statement are true and correct.



Nord Corp.

BY: ALLAN R. POPPER Attorney and agent for Nord Corp.

STATE OF ILLINOIS LAKE COUNTY FILED FOR RECORD JUN 1 12 46 PM 1992

STATE OF ILLINOIS COUNTY OF COOK

SS:

Before me, a Notary Public in and for said County and State, personally appeared ALLAN R. POPPER who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 29th day of May, 1992.

My Commission Expires 5-3-93

OFFICIAL SEAL SUSAN C. FABISH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/3/93

Signature Susan C. Fabish SUSAN C. FABISH, Notary Public Residing in Cook County.

This instrument was prepared by ALLAN R. POPPER, attorney at law.

I hereby certify that I have this day mailed first class a duplicate of this Sworn Statement and Notice of Intention to hold Mechanic's Lien to the property owner(s) named therein at the address set forth therein.

Date: Recorder of County, Indiana

Popper + Wisniewski Ste 3300 One North La Salle St Chgo IL 60602

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