PREPARED BY:

SUSAN M. BRISTOW

P.O. BOX 10768

MERRILLVILLE, INDIANA 46411-0768

NATIONAL CITY MORTGAGE CO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO.

First-American Title Insurance Company 5265 Commerce Drive Crown Point, Indiana 46307

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1992 executed by MICHAEL K. SESSUM AND IRMA SESSUM, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 464100 CUMPENT IS
and recorded in LAKE
State of INDIANA
LOTS 25 AND 26, BLOCK 12 IN J. WILLIAM ESCHENBURG S. STATE LINE
ADDITION TO HAMMOND AS DERUPIAN TIPLEBORY RECORDED IN PLAT R
BOOK 2 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY BETTER TO BOOK 2 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY BETTER TO BOOK 2 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY BETTER TO BOOK 2 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY BETTER TO BOOK 2 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY BETTER TO BE THE RECORDER OF LAKE

Commonly known as: 4407 GROVER AVENUE, HAMMOND, ENDIANA 46327

TOGETHER with the note or notes therein described of farenced to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Lake

On May 23, 1992 before me, the

(Date of Execution)

undersigned, a Notary Public In and for said County and State, personally appeared Karen L. Williams known to me to be the Asst. Vice-President

and Susan M. Bristow

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Paulette M. Binkley

My Commission Expires 3-28-94

LAKE MORTGAGE COMPANY, INC.

BY: Karen L. Williams

ITS: Asst. Vice-President

Lus an M. Buislaw

Susan M. Bristow
ITS: Secretary

DATE OF EXECUTION: __May_ 23,

WITNESS: SEAL 6

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS#118

JA,