## MERCANTILE NATIONAL BANK OF INDIANA HAMMOND, INDIANA

641413

## REAL ESTATE MORTGAGE

200 W Ridge Road Griffith, IN 46319

| THIS INDENTUR  | RE-WITNES  | SETH, That   |  |   |   |  | ,<br>G                               |
|--|--|--|--|---|---|--|--------------------------------------|
| Jeffi  | rey L Irel   | and and Sand   | dra A Ireland  | , Husband and   | REC   | -  | STATE OF IN                          |
| of Lake  |  | County, in   | the State of   | Indiana   | <b>C</b> :  | E# 01  | 38 S                                 |
| Mortgage and W   | arrant to M  |  |  | idiana, a Corpor  | 21.   |  | (2)                                  |
| under the laws of  |  |  |  | <del></del>   | - P   | : <b>-</b>   | <b>5</b>                             |
| described Real Es  |  | Lake   |  | e State of India  |   | •  | ٠,٠                                  |
| Situated in the further descri   |  |  | t, County of   | Lake, and Sta   | te of India   | na, and is   |                                      |
| Lot 208 in Lak<br>Plat Book 38,  |  | n the Office   | e of the Reco  | rder of Lake  |   |  |                                      |
| Property more together with the ter the payment of one political payment of the political payment of the paymen | promissory no<br>85.80 ), mag  | richances and richances and richances and re-<br>te, of even date, ic and executed   | ights thereunto be   | ce, Crown Poi<br>onging, together w<br>Iwenty-eight thou  | ith the rents the   | erefrom, to sec<br>dred eighty-f   | ive &80/100                          |
| with the terms as se<br>In the event of a pro<br>other expenses nece   | ceeding to fore  | the Lake   | County Reage, the Mortgago   |   |   |  |                                      |
| The lien of this more attached to or used it take possession of the may be appointed it and the mortgagors ment laws; and upopart thereof, when decollectible, and this notes are paid, said and will keep the bipolicy duly assigned and failing to do so, interest thereon, she  | n said real es te above real expressly ag n failure to pu ue, or the tax mortgage ma mortgagor s nildings thereo to the mortgage said mortgage | tate. In the even<br>estate, and colle<br>the value of the<br>ree to pay the<br>ay any one of sa<br>es or insurance<br>will keep all<br>n insured for the<br>agee, in the ame<br>e, may pay sale | at of a foreclosure, ct the rents therefore, or any pressure of the rents of Twenty-cigottexes or insurance. | the Mortgagee maron, and complete try or its adequacy ove secured, without thereof, at matural ted, then all of it is further expresarges against said ortgagee, as the and the amount and the amount | ay apply for, a I said structure, to discharge the trelief from valurity, or the interf said notes are ssly agreed, the premises paid are interest much model eight | Receiver who s<br>and such receive indebtedness<br>untion or appraest thereon, or<br>er to be due,<br>it until all of s<br>they become cay appear and<br>y 50/100 Doll | hall iver due isc- any and said iue, |
| Siffey o   | Chele  | the sa   | day of(Seal) X   | May  May  MA(-)   | alaxa   | heirhands<br>19 92<br>/<br>(Se   | and<br>eal)                          |
|  | reland   |  | Sa   | ndra A Irel   |   |  |                                      |
|  |  |  |  | •••••••••••   |   | ·  | ·                                    |
| ••••••   | ••••••   |  | (Seal)   |   |   | (S   | eal)                                 |
| STATE OF INDIANA   | 3.,  | Lake   | COUNT  | Y, 88:  |   |  |                                      |
| N  | <i>\$1</i> .%  | Before me, the   | undersigned, a No  | tary;Public in and  | for said County,  | this:  | *******                              |
|  |  | 12th   | day of   | May   | 19 92   | ., came:   | *******                              |
|  | 10   | ***************************************  | 178  |   |   |  |                                      |
| 之。巴拉斯  |  | J  | effrey L Irel  | and and Sandr   | a A Ireland   | , husband  | ••••••                               |
|  | 1  | aı   | nd wife  |   |   | ••••••   | •••••                                |
| WOIR   |  | ***************************************  | , and acl  | mowledged the exe   | cution of the for   | egoing instrum   | ent.                                 |

My Commission expires Aug. 17, 1992

Notary Public

This instrument prepared by:

JWebber

Witness my hand and official seal.

6000