

92034655

555 - E. 30th St
Hobart, IN 46342

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by ROBERT L. FIELD AND MARIE L. FIELD,
HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 29TH day of
JULY, 1966, amounting to the sum of
18,000.00 said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. 1621 on Page 480

Document No. 676060 has been fully paid and satisfied and said Mortgage is hereby released:

THE N. 100' OF SOUTH 230' OF N 1/2 OF NE 1/4 EXCEPT THE WEST 2414.5' THEREOF, OF SECTION 5, T. 35 NORTH RANGE 7 WEST OF 2ND PM, HOBART, LAKE COUNTY

Witness our hands and the seal of the Corporation this 30TH day of APRIL, 1992

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Hobart Federal Savings and Loan Association, Hobart, Indiana
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer

ROBERT RECORDER
10 36 AM '92

Acknowledgement



STATE OF INDIANA
COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws

of the United States of America, and Karen L. Nagy

personally known to me to be the Vice-President & Secretary

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant Secretary, and Vice President & Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH day of APRIL, A.D. 1992

DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-93

Resident of LAKE County

This Instrument Prepared By: JOYCE GRIESEL

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