R092-796 WHEN RECORDED MAIL TO: APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067 3053 PREPARED BY J. HULAK SPACE ABOVE THIS LINE FOR RECORDER'S USE: 92034635 ASSIGNMENT OF MORTGAGE / DEED OF TRUST 'APX' MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration: for value received hereby grants, assigns and transferatos NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS? AND ASSIGNS AS THEIR INTEREST MAY APPEAR 29TH all beneficial interest under that certain Mortgage/Deed of Trust dated 19 92, from JAMES N'. KOUSHIAFES, A MARRIED ADULT day of MAY Borrower(a) NINETY-THREE THOUSAND ONE HUNDRED AND 00/100 in the principal sum of Dollars (\$ 93,100.00) and recorded/filed on the 15-T- day of_ JUNE as Dogument Number ____92034634 in Book No. __ , Page ___ in the Official Records of the Office of the Recorder of Titles in: LAKE County, State of INDIANA on real estate legally described as: LOT 4, SOUTHGATE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN STATE PLAT BOOK 38 PAGE 1, IN LAKE COUNTY, INDIANA. Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! Tax I.D. No. Commonly known as (street address, scity, state, zip) 27-359-4 9326 5TH STREET, HIGHLAND, IN, 46322 together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Hortgage/Deed of Trust. Dated Title Vice-President 5-29-92 Authorized signature Title Assistant: Vice-President State of Illinois:) (Corporate Seal) County of Cook) on 5-29-92 before me the undersigned, a Notary Public in and for said county and state personally appeared ____ David J. Gorski and Lisa Fugate personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument Vice-President munique Assistant Vice-President , on behalf of APX Hortgage Bervices, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its (Notary Seal) Board of Directors. Witness my hand and official seal Signature MOFFICIAL SEAL"

DIANE L SCHULTZ

HOTARY PUBLIC, STATE OF ILLINOIS: MY COMMISSION EXPIRES 6-15-93 100 6-15.93