

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

H 458160.20

PREPARED BY:
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

92034631

AND WHEN RECORDED MAIL TO
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92031703 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1992
executed by FRANK D. MC NEILEY AND FREDESMINDA C. KUSNIR

to LAKE MORTGAGE COMPANY, INC.

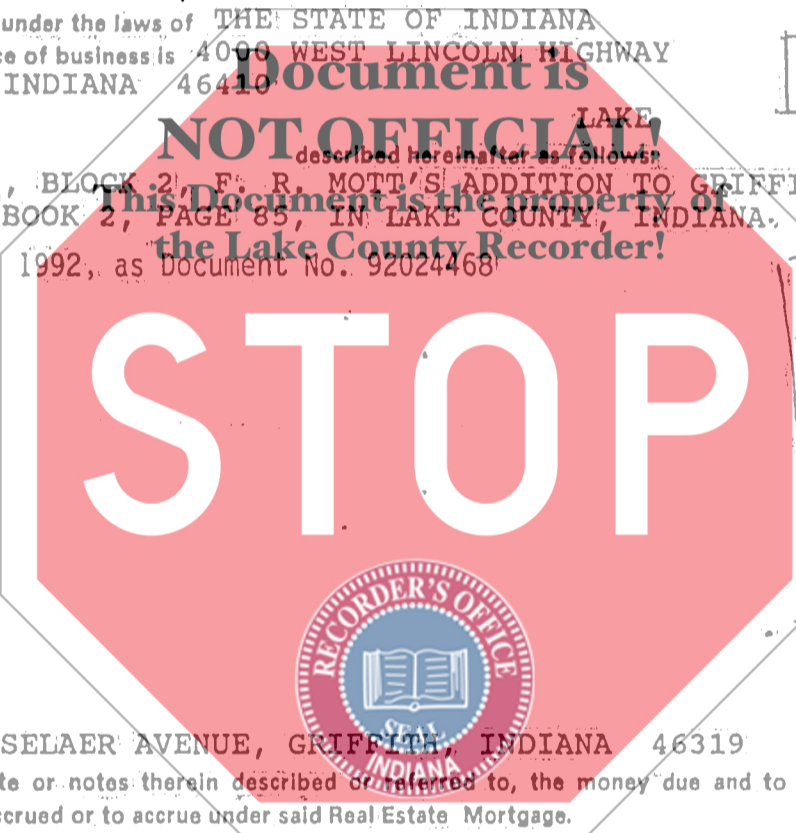
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in LAKE
State of INDIANA described hereinafter as follows
LOTS 47 AND 48, BLOCK 2, F. R. MOTT'S ADDITION TO GRIFFITH, AS
SHOWN IN PLAT BOOK 2, PAGE 85, IN LAKE COUNTY, INDIANA.

92031702

County Records.

recorded April 22, 1992, as Document No. 92024468



STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
MAY 19 10 22 AM '92
ROBERT S. REELAND
RECORDER

This instrument being re-recorded to delete incorrect Document No. reference to a Mortgage.

Commonly known as:
502 SOUTH RENSSELAER AVENUE, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest; and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Lake

DATE OF EXECUTION: April 20, 1992

LAKE MORTGAGE COMPANY, INC.

On April 20, 1992 before me, the
(Date of Execution)

BY: Karen L. Williams
ITS: Asst. Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Asst. Vice-President
and Susan M. Bristow
known to me to be Secretary

BY: Susan M. Bristow
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she/they know the contents of said instrument to be the free act and
deed of said corporation.

WITNESS:

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
JUN 1 10 24 AM '92
ROBERT S. REELAND
RECORDER

Notary Public
Paulette M. Binkley
My Commission Expires 3-28-94
Lake County, IN

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS-118

NC
700
G

