dot 41, Deen derea

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That a certusband and Wife  | tain Mortgage executed by _  | Ronald W. Deri   | s and Cynthia   | E. Derks,                                |
|---|--|--|---|--|
|   | OPLES BANK, A FEDERA   |  |   |  |
| of the United States of America;  | on 15th  | day of June  | 9   | 1989                                     |
| calling for \$\frac{1'15;000.00}{\text{Recorder's office of Lake Countreleased.}}   | l recorded in Mortgage Recor   | rd No. 043921  | _ Page  | in the                                   |
| IN WITNESS WHEREOF, the   | ne said Peoples Bank, A Fed  | eral Savings Bank has  | s caused this instru  | ament to be                              |
| signed by its   | Constitute to constitute for the plantage of the constitute of the | Preside  | nt, and its corpora   |  |
| hereunto affixed and attested by  | its  | Tassistant Secreta   | ry  |  |
| this 19th   | Docume1  |  |   | 92.                                      |
| A CONTRACT OF THE CONTRACT OF | NOT OFFI   | Peoples Bank, A  | Federal Savi  | ngs Bank                                 |
| Thi   | is Document is the   | e property, of   | - Care  |  |
|   | the Lake County l  |  | Bod and   | President                                |
| By Lature Patricia J. Mrvan   | Assitant Secretary   |  | ROBER) :-   | FILED FILED                              |
| STATE OF INDIANA, SS:<br>COUNTY OF LAKE   | Beföre me, the under   | signed, a Notary Pa  | blic in and for s   | aid County                               |
|   | this 19th day of   |  | . 19: <u>92</u> Personal  | llyappeared                              |
|   | David-A. Bochhowsk   | and  | Patricia J. N   | Irvan:                                   |
|   | personally known to me to  | be the   | and the two                                       |  |
|   | President and respectively, of the PEC Munster, Indiana, and seve and delivered the annexed of said corporation to be aff Directors of said corporation.   | erally acknowledged the<br>satisfaction of mortgag<br>lixed thereon, pursuan | EDERAL SAVIN<br>nat as such officers<br>e, and caused the co<br>t to the authority of | , they signed orporate seal the Board of |
| WITNESS MY HAND and offici  | voluntary act and deed of set forth.   |  | the uses and purp   |  |
| My Commission Expires 7-25 "Resident of Porter Prepared By: Patricia J.   | County"  |  |   |  |