Return to: FIRST-FEDERAL SAVINGS &

131 Rimbach Struct

92034589

SATISFACTION OF MORTGAGE

ICAN ASS'N OF HARMOND Hammand, Indiana 46320

$oldsymbol{1}$	
THIS CERTIFIES that a certain mortgage executed by ROBERT D. CA	MPBELL and
CLARA CAMPBELL, Husband and Wife, to Peoples Building Loan & now FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMON	
29th day of August , 1960 , mortgaging certain Real Estate descr	ibed as follows:
Ampart of the West half of the Northeast quarter of to quarter of Section 30, Township 35 North, Range 9 West Principal Meridian in St. John Township, Lake County, described as beginning at a point in the South line of said Northeast quarter of the Northeast quarter, which is 50 feet Westerly of the Southeast corner of said Northeast quarter of the Northeast quarter measured a line; thence continuing Westerly on said South line, thence Northeasterly on a line that deflects 62 degree to the North from said South line, 250.96 feet to the radius circle, the center of which is 50 feet from the radius circle, the center of which is 50 feet from the said circle, the center of which is 50 feet from the said circle, the center of which is 50 feet from the said curve that has subtended a central angle of 45 descoutheasterly 229.04 feet to the place of beginning.	st of the Second Indiana, of said West half which point is West half of said along said South 222.88 feet: es; 17 minutes arc of a 50 foot his arc on a pro- asterly on said
was recorded as DOCUMENT NO. 26087 in Mortgage Record 1341 This Document is the property of in the Recorder's Office of LAKELE Lak COUNTY INDIANA and at this date and satisfied and the same is HEREBY FULLY RELEASED.	at page <u>38</u> e has been fully paid
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND L	OAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its	PRESIDENT and
its corporate seal to be affixed and attested by its Assitant SECRETA	RY, this 21st
ATTEST: ATTEST: ANDRIAN M. LANNIN Assit. Secretary	STATE OF THE AVE SO FILED FOR HECCHOE
STATE®OF INDIANA SS:	
COUNTY OF LAKE	ORD ORD

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: FRANK W. GORHAM and ANDRIAN M. LANNIN PRESIDENT and Assistant SECRETARY respectively of FIRST personally known to me to be the _ FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:

MARY/PAPPALARDO

July 10,

(County of Residence: LAKE)