

92034572

ASSIGNMENT OF REAL ESTATE MORTGAGE

2476.W.
Lincoln
Hwy
Merr. IN.
46410

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 26th DAY OF MARCH A.D. 1992, MADE BY ERNEST E. CUNNINGHAM AND JUDY S. CUNNINGHAM, HUSBAND AND WIFE:

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SIXTY THOUSAND DOLLARS, (\$60,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 535, Southtown Estates 12th Addition to the Town of Highland, as shown in Plat Book 35, Page 31, in Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 1 9 44 AM '92
ROBERT REICHERT
RECORDER

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE, DOCUMENT NO. 92019532, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 26th DAY OF MARCH, A.D. 1992.

TECH FEDERAL CREDIT UNION
BY: [Signature]
JAMES L. SPENCER, VICE PRESIDENT

ATTEST: [Signature]
SHIRLEY L. HANEY

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 26th DAY OF MARCH 1992, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

[Signature]
(NOTARY PUBLIC)

MY COMMISSION EXPIRES: 6/30/95
COUNTY OF RESIDENCE Lake

THIS INSTRUMENT PREPARED BY: Linda G. Underwood
PLEASE RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway
Crown Point, IN 46307

700 OK