## 92034509 SATISFACTION OF MORTGAGE CHILITATES

THIS CERTIFIES, That the debt			-	
to INDIANA FEDERAL SAVIN			***************************************	a) on the
day ofAugust	, 19 <u>87,</u> amo	untingsto the sum of	\$ 62,550.0	0
said mortgage being recorded in the				ly, in the # 935503
State of Indiana, in Record No		-		
LOT 420 IN LAKES OF THE FOUR	R SEASONS: UNIT NO.	2, AS PER PLAT THE	REOF, RECORDED	IN PLAT
BOOK 37 PAGE 76, IN THE OFFI	CE OF THE RECORDE	RJOF LAKE COUNTY, I	NDIANA.	
				·····
has been fully paid and satisfied a	nd said Mortgage Cs	ntely released.		
WITNESS, my handrander				
(SEAL)	le Lake County	le J.R. BARKLEY -	VICE PRESIDEN	STA L OF THE DIFFERENCE OF THE
STATE OF INDIANA SS:  COUNTY OF PORTER SZOKE	CHUTER'S O	Notary Public, in	ECC1-UER E-ANDS-COL	POCINITION OF THE PROPERTY OF
in the State aforesaid, DO MEREI		J.R. BARKL		County,
personally known to me to be the	E & SEAL		•	of the
INDIANA FEDERAL SAVINGS A			Indiana) a dom	.,
and personally known to me to be the appeared before me this day in personal instrument as VICE PRESIDENT corporation to be affixed thereto, put as his free and voluntary act, and	ne same person whose son and acknowledg  of said corporation of said corporations.	e name is subscribed to ed that as such he sign oration, and caused t iven by the Board of D	the foregoing ins ned and delivered hercorporate sea irectors of said cor	trument, the said leof said poration
uses and purposes therein set forth	Г.			- 1-1
Given under my hand and Notaria	<u>ت</u>	Day of MAY Notary Public	JANE SZOKE	. 19 <u>92</u>
My Commission expires12/	05/93 Resid	ent of PORTER	County,	Indiana N
This instrument prepared by	J.R. BARKLEY	ВУ	: MC	