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DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: February 28, 1985

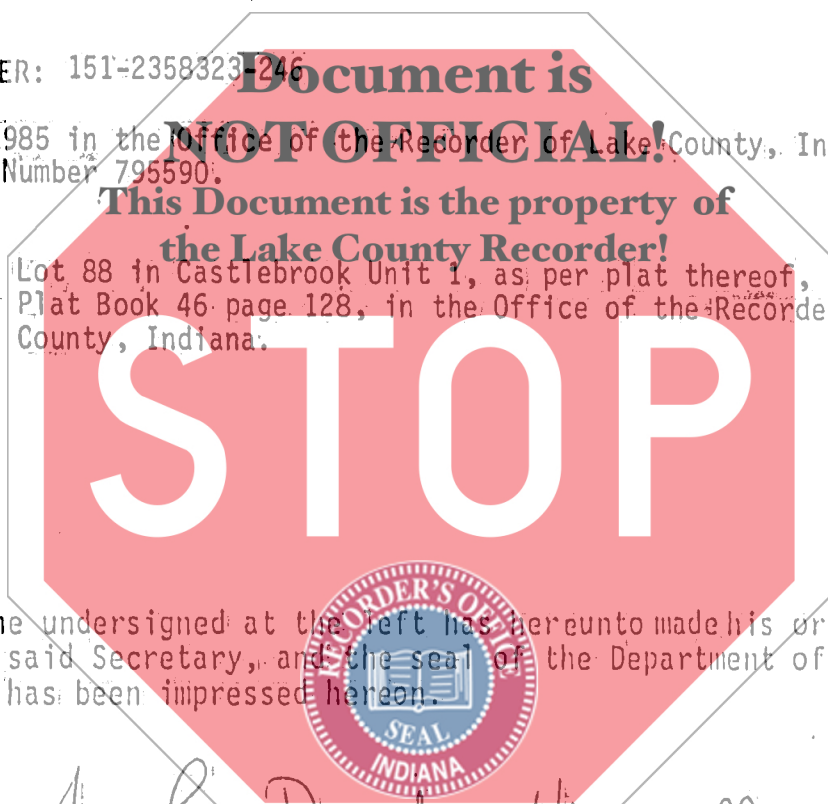
MORTGAGOR: Dale E. Klingaman and Rita L. Klingaman, Husband and Wife.

MORTGAGEE: The Secretary of Housing and Urban Development (HUD), the assignee of a mortgage executed by the Klingamans on February 28, 1985 in favor of HUD in the amount of \$24,960.00 which was recorded March 15, 1985 in the Office of the Recorder of Lake County, Indiana as Instrument Number 795590.

LOAN or FHA CASE NUMBER: 151-2358323-246

RECORDED: March 15, 1985 in the Office of the Recorder of Lake County, Indiana as Instrument Number 795590.

PROPERTY DESCRIPTION: Lot 88 in Castlebrook Unit 1, as per plat thereof, recorded in Plat Book 46 page 128, in the Office of the Recorder of Lake County, Indiana.



ROBERT RECORDED AND

JUN 1 9 28 AM '92

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski Director HUD May 22, 1992
(signature) (title) (date of document)

Witnessed by Cathy J. Parrish
Cathy J. Parrish
and Laura Alexander
Laura Alexander

(SEAL)

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, Julia E. Bacz, a Notary Public in and for said State, today, MAY 22, 1992, appeared HENRY LEVANDOWSKI who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Bacz 5-22-92 MARION
(signature) (date of notarization) (county of residence of notary)

Commission expires: 11-17-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY
AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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