

PLEASE RECORD AND RETURN TO:

CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION
7007 CALUMET AVENUE
HAMMOND, INDIANA 46324

RELEASE OF MORTGAGE

This note secured by Mortgage executed by MARTIN G. MORRISON

92034496

to Calumet Federal Savings and Loan Association

on the 11th day of May, 19 76

Document No 350322

and recorded in Mortgage Record No. Page No. of Lake County, in the State of

Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid; satisfied and released this

7th

Document is NOT OFFICIAL!

This Document is the property of Calumet Federal Savings and Loan Association (A CORPORATION) the Lake County Recorder!

STOP

By Clarence A. Tapper (Seal)

Clarence A. Tapper President

By Zoe Ann Rice (Seal)

Zoe Ann Rice Secretary

State of Indiana, Lake County, ss

Before me Judith L. Baker a Notary Public, in and for said County State,

personally appeared before me this 7th day of May, 19 76

Clarence A. Tapper President and Zoe Ann Rice Secretary,

respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth:

WITNESS my hand and Notarial Seal, Judith L. Baker Notary Public

My Commission Expires June 27 19 94 Resident of Lake County, In

THIS INSTRUMENT PREPARED BY ZOE ANN RICE - Secretary



CROWN TITLE INSURANCE
Crown Point, Indiana STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

700
K

Lot 2, Block 7, Central Park Addition to Whiting, as shown in Plat Book 5, page 1, in Lake County, Indiana.

16 7866