

457577 J.D

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at Fed. SALA
707 Ridge Rd
Munster 46321

The West 100 Feet of the North 230 ft (Except the North 30 ft thereof) of the Northwest Quarter of Section 19, Twp. 35, North Range 9 West of the 2nd. Principal Meridian, in Lake County, Indiana
STATE OF INDIANA, S.S. NO. LAKE COUNTY
FILED FOR RECORD
MAY 29 1 34 PM '92
ROBERT H. HALLAND
RECORDER

92034441 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ROBERT D BROWN AND GAIL M BROWN

----- to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 20th. day of December, 19 90 calling for \$ 52,500.00 and recorded in Mortgage Record No. 140814 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released:

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to hereunto affixed and attested by its ----- Assistant Secretary this 19th. day of May, 19 92

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 19th day of May, 1992 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/96
"Resident of Porter County"
Prepared By: Patricia J. Mrvan pjm

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