

ASSIGNMENT OF MORTGAGE

92034045

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
6285 COMMERCIAL DR. SUITE 1
CROWN POINT, IN 46037

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by LARRY R. SCHAAP AND PAULETTE S. SCHAAP HUSBAND AND WIFE, dated the 22ND day of MAY, 19 92, and recorded as Document No. **92034044** in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 255 IN LINCOLN GARDENS EIGHTH SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 28 11:46 AM '92
ROBERT REEDER
HIGHLAND

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together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$64,800.00, together with interest thereon at the rate of EIGHT & SEVEN EIGHTS (8.875) Percent, per annum from the 22ND day of MAY, 19 92, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 22ND day of MAY, 19 92.

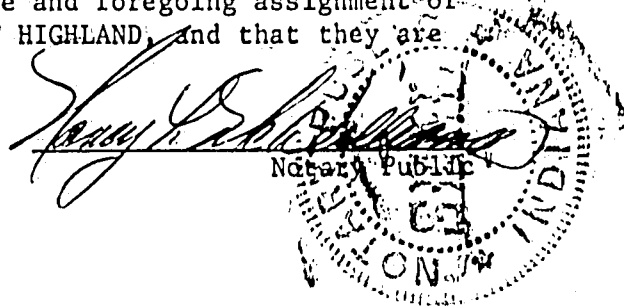


BANK OF HIGHLAND

BY: Gregory Bracco
GREGORY BRACCO
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 22ND day of MAY, 19 92, personally appeared GREGORY BRACCO, to me known to be the ASSISTANT VICE PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.



MY COMMISSION EXPIRES: JULY 08, 1994
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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