

LOT 2, BLOCK 3 IN HIGHLAND GARDENS IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 76, IN THE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FA-6031

#8

RETURN TO: FIRST AMERICAN TITLE INS. CO. BANK OF HIGHLAND/909-2273-0/CC 8255 COMMERCE DR. SUITE 1 CROWN POINT, IN 46307.

SATISFACTION OF MORTGAGE

92034015

This Certifies, That a certain Mortgage executed by CATHERINE RUBLE

to BANK OF HIGHLAND 2611 HIGHWAY AVENUE, HIGHLAND, IN 46002

on 14TH day of OCTOBER 1992 calling for \$ 5,000.00 and recorded in Mortgage Record No. 825960 This Document is the property of the State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 15TH day of MAY 19 92.

BANK OF HIGHLAND BY: DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 15TH day of MAY 19 92, DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE

Witness my Hand and official seal.

Janice L. Tinsley Notary Public. My Commission expires 9/29/95.

This instrument prepared by: Donald L. Harris, V.P.

ROBERT REC'D FOR BANK OF HIGHLAND

MAY 28 11 45 AM '92

STATE OF INDIANA S.M.D. FILED FOR



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