248 Majwell St L

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION: FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

92033816

RELEASE OF MORTGAGE

•	, on the 28th
lay of February 19_85, securing the principal sum ofTHIR	
	llars (\$ 35,000.00)
	•
hich mortgage was duly recorded as Document Number 796697	-, -
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
county, Indiana, on 25th day of March ,19 85, X	NAMES OF A PARTY AND A PARTY OF A
ĸxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxxxxxx
ĸxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	AND HAIS BELLEVIE FOR PARTY FINDS
THREE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxx
KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	May Xarahara arahara kayaha
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	d Satisfied.
Dated this the Lake County Recorder! day of March, 19 92	
Dated, this, 1972.	
J. Marvin Argenta	088
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	m _c
The state of the s	5
TATE OF INDIANA , COUNTY OF ER CAKE SS:	S PH
	/ ÷
Before me, the undersigned, a Notary Public in and for said County and State	this 26th day of
March , 19 92 , personally appreared J. Marvin	Argenta
nd acknowledged the execution of the foregoing instrument. In witness whereof, I h	
ame and affixed my official seal.	;
	A second
ty commission expires: 30,1993 Charles E. Daug	augreily.
Charles E. Daug	ilieura kortaki sneric
PATE OF, COUNTY OF, COUNTY OF, COUNTY OF, and for said County and State,	
, President and	
me to be such Officers of	and acknowledged the of said Corporation and by
Witness my hand and notarial seal this day of	, 19
fy commission expires:	NOTARY PUBLIC