FHLMC LOAN NO. 339453753

SELLER SERVICER NO. 369501 GROUP NO. 1618875

92033589

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the United Sates AUGUST 13, 198
certifies that a real estate mortgage now owned by it dated
made by LAVERN LOHMAN AND LOIS LOHMAN, HUSBAND AND WIFE
as mortgagor (s), to <u>SECURITY FEDERAL SAVINGS</u>
AND LOAN ASSOCIATION OF LAKE COUNTY as mortgagee, recorded as Document No.
933490 * in Book No, Page No, in
the Office of the RECORDER LAKE County,
, is, with the indebtedness thereby secured, fully paid
satisfied and discharged, and the RECORDER OF LAKE COUNTY
is hereby authorized and directed to release and discharge the same upon record.
LOT 29, FOUNTAIN RIDGE 4TH ADDITION, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 47, PAGE 101, LAKE COUNTY, INDIANA.
Document is
*AND ASSIGNED IN INSTRUMENT NO. 941870 FICIAL!
This Document is the property of
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MAY 6 1997
Date:
WITNESSED: (Michigan and FEDERAL HOME LOAN MORTGAGE CORPORATION
Ohio properties only) BY:
Karen M. Prante, Assistant Treasurer
A SSISTANT VICE PRESIDENT
ATTEST: Suran To
Virginia Susan Lutz, Assistant Secretary ASSISTANT SECRETARY
STATE OF INCIDENCES)
Fairfax) ss
COUNTY OF GOOK)
The foregoing instrument was acknowledged before me, a notary public commissioned
in Cook County, It mots, this MAY 6 1992 (date), by KAREN M. PRANTE
Assistant Vice President, and Susan Lutz Assistant Secretary of
Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of
the corporation.
JOSEPHINE G. BOURGEOIS! Notary Public Describe House acres
My Commission Expires: July 31, 1995 JOSEPHINE G. BOURGEOIS Otary Public
1.1
My commission expires: -7/3/15 This instrument was prepared by Philip L. Wikle, Corporate Officer.
THIS INSTITUTED WAS DISDATED BY FILLIP D. WINTE, OUTPOIDE OFFICE.