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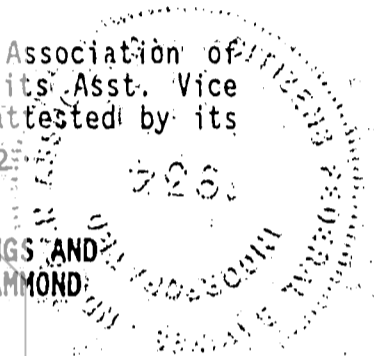
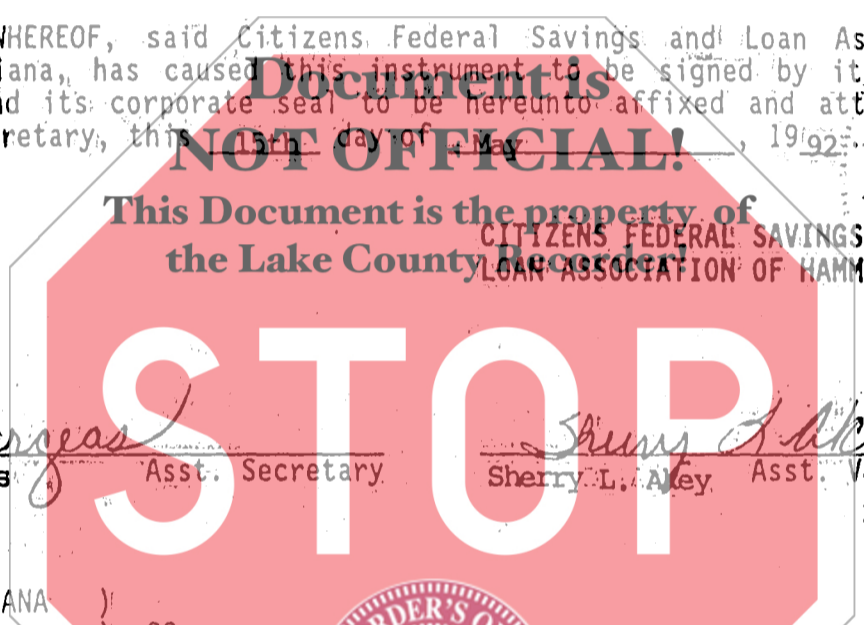
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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Peter R. Evans and Lynne L. Evans, husband and wife to: CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of April 1992, in the amount of \$ 392,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 033901 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 27, Block One of Briar Ridge Country Club Addition Unit Three, as shown in Plat Book 60, page 14, in Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of May, 1992.



Attest:

Tina Margeas
Tina Margeas Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

ROBERT B. GREENLAND
RECORDER

MAY 21 9 35 AM '92

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
) SS:
COUNTY OF Lake



Before me, the undersigned, a Notary Public in and for said County, this 15th day of April, 1992, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss

Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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