

P.O. Box 1929  
Highland IN 46222

With said W line, 165.0'; thence S, Parallel with W line, at right angles with the last described line, 165.0' to aforesaid W line; thence N, along said W line, 81.19' to the point of beginning, excepting therefrom the 40', all in the Town of Griffith, Adams County, IN.

# SATISFACTION OF MORTGAGE

92033104

This Certifies, That a certain Mortgage executed by ... Cornelius A. Kuiper and  
Karen S. Kuiper, Husband and Wife

to BANK OF HIGHLAND  
Document is NOT OFFICIAL!  
on 7th day of October 1991, calling for \$ 131,068.51 and recorded  
in Mortgage Record No. 91054403 page Lake County, Indiana  
the Lake County Recorder!  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 19th day of May 1992  
BANK OF HIGHLAND  
BY: Donald L. Harris  
Donald L. Harris, Vice President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of May 1992 appeared Donald L. Harris, Vice President for Bank of Highland

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

of Residence: Lake My Commission expires 9/29/95 Janice L. Tinsley Notary Public.

This instrument prepared by: Donald L. Harris, Vice President

the SW 1/4 of the SW 1/4 of the SW 1/4 of Sect. 26, Township 36 N, Range 9 W of the Merid., More Part. des. as: Comm. at the SW Corner of said Sect. 26; thence N, along the W line of said Sect. 26, Said W line also being the center line of Cline Ave., a distance of 1146.54' to the point of beginning; thence E at right angles