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92033060 REAL ESTATE MORTGAGE

This indenture witnesseth that SHELDON L. MAKING and AGNES E. MAKING, husband and wife

of Lake County, 10422 Arizona St., Crown Point, Indiana, as MORTGAGOR,

Mortgage and warrant to ANDREW J. KOPKO, attorney at law

of Lake County, 8585 Broadway, Merrillville, Indiana, as MORTGAGEE,

the following real estate in Lake County, State of Indiana, to wit:

See copy of Plat of Survey attached hereto which was prepared by Ray T. Tappen and dated September 20, 1966 for the description of the real estate referred to herein.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

PROPERTY OF
LAKE COUNTY
RECORDER

MAY 22 2 32 PM '92

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

and the rents and profits therefrom; to secure the payment, when the same shall become due, of the following indebtedness:

Amounts due and to be due hereafter for legal services furnished by Mortgagee to Mortgagors not to exceed the amount of \$15,000.00 which Mortgagors hereby promise and agree to pay in full by December 31, 1995.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated; then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and, failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid, with percent interest thereon, shall become a part of the indebtedness secured by this mortgage.

Additional Covenants:

State of Indiana, Lake County, ss: Dated this 8th Day of April 19 92

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of May 19 92 personally appeared: Sheldon L. Making and Agnes E.

Making, husband and wife and acknowledged the execution of the foregoing mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires October 20 19 95

Sandra M Manderneck
Signature

SANDRA M. MANDERNACK
Printed Name

Resident of Lake County

This instrument prepared by Andrew J. Kopko, 8585 Broadway, Suite 610, Merrillville, IN Attorney at Law

MAIL TO: _____

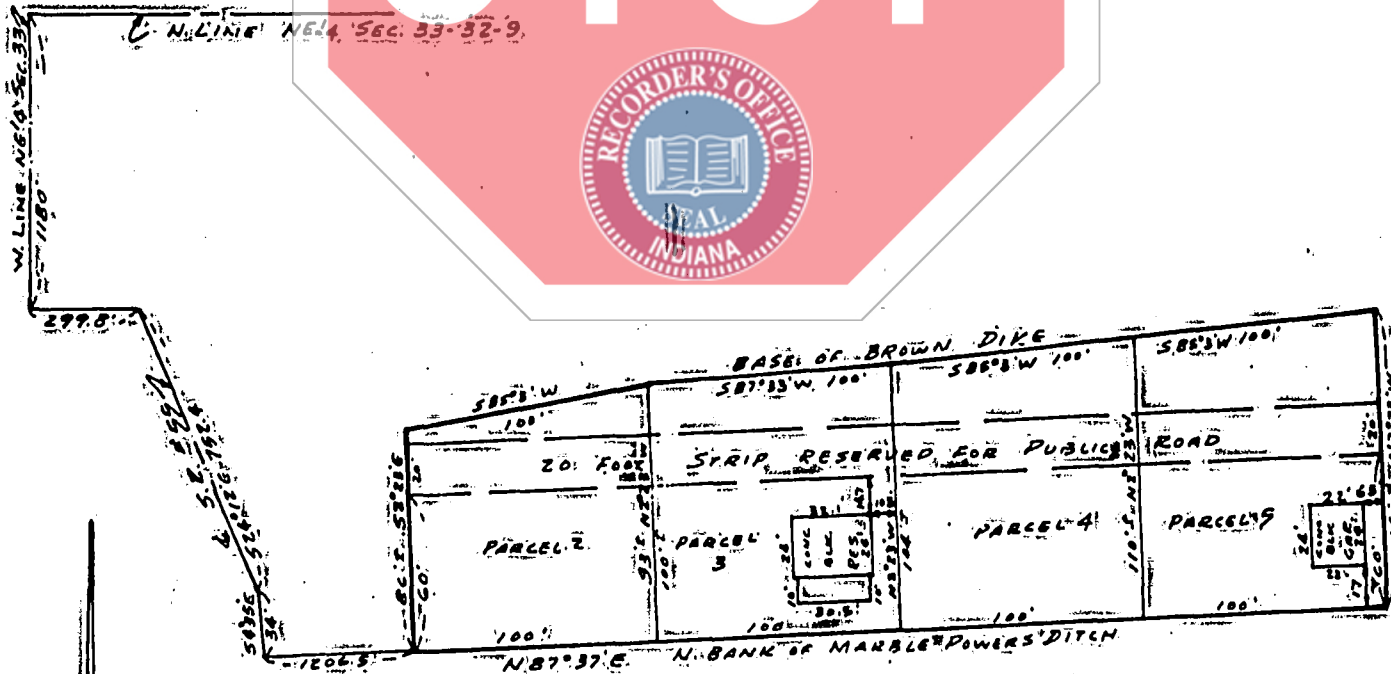
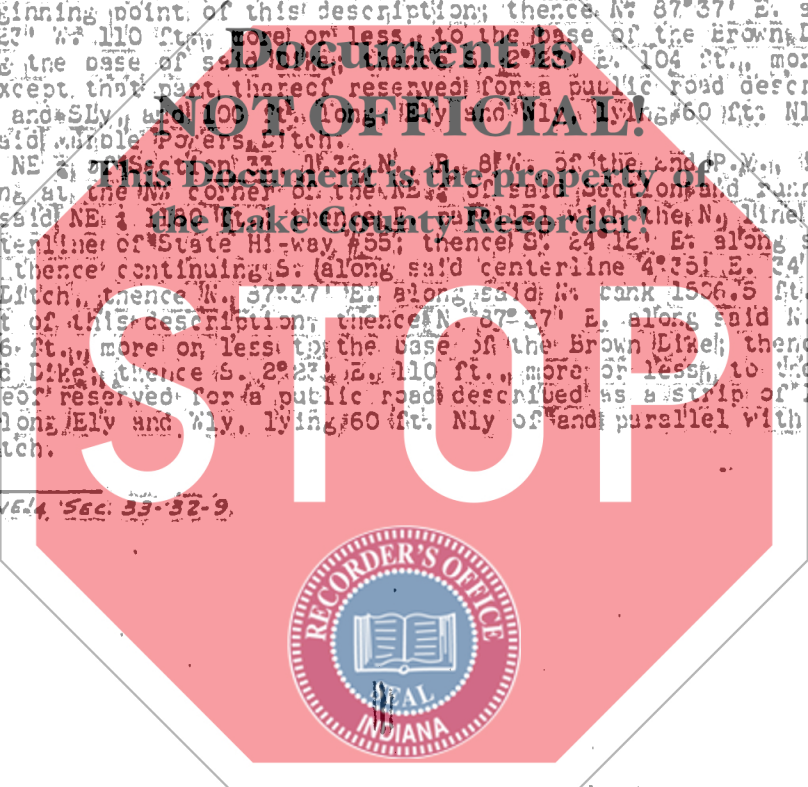
PLAT OF SURVEY

PARCEL 2: Part of the N.E. 1/4 of Section 33, Township 22 N., Range 3 W. of the 2nd P.M., in Lake County, Indiana, described as commencing at the NW corner of the N.E. 1/4 of said Section and running thence South along the W. line of said N.E. 1/4 1150 ft., thence E. parallel with the N. line of said N.E. 1/4 299.3 ft., to the centerline of State Hi-way #55; thence S. 24°12' E. along said centerline 752.4 ft. to a point, thence continuing S. along said centerline 4°35' E. 24 ft. to the N. bank of the Marble Powers Ditch, thence N. 37°37' E. along said N. bank 1406.5 ft. to a point which is the beginning point of this description, thence N. 87°37' East along said N. bank 100 ft., thence N. 2°23' W. 92 ft., more or less, to the base of Brown Dike; thence S. 85°3' W. 100 ft. along the base of said Dike; thence S. 2°23' E. 96 ft., more or less, to the place of beginning, except that part thereof reserved for a public road described as a strip of land 20 ft. wide, Nly and Sly, 100 ft. long, Ely and Wly, lying 60 ft. Nly of and parallel with the North bank of said Marble Powers Ditch.

PARCEL 3: That part of the NE 1/4 of Section 33, Township 22 N., Range 3 W. of the 2nd P.M., more particularly described as follows: Beginning at the NW corner of the NE 1/4 of said Section 33, thence S. along the W. line of said NE 1/4 a distance of 1150 ft., thence E. parallel to the N. line of said Section 33, a distance of 299.3 ft., thence S. 24°12' E. along the centerline of Hi-way #55, a distance of 752.4 ft., thence S. 4°35' E. to the N. bank of the Kankakee River, (Marble Powers Ditch) a distance of 24 ft.; thence N. 87°37' E. along the N. bank of the Kankakee River, a distance of 1306.5 ft., to a point which is the beginning point of this description, thence N. 87°37' E. along the N. bank of the Kankakee River a distance of 100 ft.; thence N. 2°23' W. a distance of 104 ft.; thence S. 87°33' W. a distance of 100 ft.; thence S. 2°22' E. a distance of 100 ft. to the place of beginning, except therefrom a strip 20 ft. wide, and 100 ft. long, 60 ft. N. from the river bank and parallel to it, reserved for public road, in Lake County, Indiana.

PARCEL 4: Part of the NE 1/4 of Section 33, Township 22 N., Range 3 W. of the 2nd P.M., in Lake County, Indiana, described as commencing at the NW corner of the NE 1/4 of said Section and running thence S. along the West line of said NE 1/4 1150 ft.; thence E. parallel with the N. line of said NE 1/4 299.3 ft. to the centerline of state Hi-way #55; thence S. 24°12' E. along said centerline 752.4 ft. to a point, thence continuing S. along said centerline 4°35' E. 24 ft. to the N. bank of the Marble Powers Ditch; thence N. 37°37' E. along said N. bank 1406.5 ft. to a point which is the beginning point of this description; thence N. 87°37' E. along said N. bank 100 ft.; thence N. 2°23' W. 110 ft., more or less, to the base of the Brown Dike; thence S. 85°3' W. 100 ft. along the base of said Dike; thence S. 2°23' E. 104 ft., more or less, to the place of beginning, except that part thereof reserved for a public road described as a strip of land 20 ft. wide, Nly and Sly, and 100 ft. long, Ely and Wly, lying 60 ft. Nly of and parallel with the N. bank of said Marble Powers Ditch.

PARCEL 5: Part of the NE 1/4 of Section 33, Township 22 N., Range 3 W. of the 2nd P.M., in Lake County, Ind. described as commencing at the NW corner of the NE 1/4 of said Section and running thence S. along the W. line of said NE 1/4 1150 ft.; thence E. parallel with the N. line of said NE 1/4 299.3 ft., to the centerline of State Hi-way #55; thence S. 24°12' E. along said centerline 752.4 ft. to a point; thence continuing S. along said centerline 4°35' E. 24 ft. to the N. bank of the Marble Powers Ditch; thence N. 37°37' E. along said N. bank 1506.5 ft. to a point which is the beginning point of this description; thence N. 87°37' E. along said N. bank 100 ft.; thence N. 2°23' W. 116 ft., more or less, to the base of the Brown Dike; thence S. 85°3' W. 100 ft. along the base of said Dike; thence S. 2°23' E. 110 ft., more or less, to the place of beginning, except that part thereof reserved for a public road described as a strip of land 20 ft. wide, Nly and Sly, 100 ft. long, Ely and Wly, lying 60 ft. Nly of and parallel with the N. bank of said Marble Powers Ditch.



THIS SURVEY IS TO BE USED FOR MORTGAGE PURPOSES ONLY.



State of Indiana)
)
 County of Lake)
 This is to certify that I have surveyed the above described property according to the official records and that the plat appearing hereon is a true representation of said survey.
 Given Under My Hand and Seal of Office at Crown Point, Indiana, this 9th day of July, 1966.
 Ray T. Tappan
 Registered Professional Engineer, No. 9403
 Registered Land Surveyor, No. 10344
 Scale: 1 inch = 60 feet Date: 7/20/66

Dimensions are given in feet and decimal parts thereof.